



# PUBLIC NOTICE DETAILS

## PLANNING APPLICATION DETAILS

<b>Application Number:</b>	DA 2026/33
<b>Application Type:</b>	Discretionary Development Application
<b>Property Location:</b>	50 Gully Road, Fentonbury
<b>Proposal:</b>	Food Services
<b>Advertising Commencement Date:</b>	02 June 2026
<b>Representation Period Closing Date:</b>	17 June 2026
<b>Responsible Officer:</b>	Louisa Brown, Senior Planning Officer

The relevant documents may be viewed at Council's website [www.centralhighlands.tas.gov.au](http://www.centralhighlands.tas.gov.au) or at Council's Offices 19 Alexander Street, Bothwell & 6 Tarleton Street, Hamilton during normal business hours.

Enquiries regarding this Application can be made by contacting Central Highlands Council on (03) 6259 5503 or by emailing [development@centralhighlands.tas.gov.au](mailto:development@centralhighlands.tas.gov.au). Please quote the "Application Number" when making your enquiry.

Representations on this application may be made to the General Manager in writing either by:

Post: 19 Alexander Street, Bothwell TAS 7030  
Email: [development@centralhighlands.tas.gov.au](mailto:development@centralhighlands.tas.gov.au)

All representations must include the authors full name, contact number and postal address and be received by 5.00pm on the representation period closing date.

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**Subject:**

FW: Supper Club and Long Table Lunch Event Series

Dear Louisa,

Further to our discussion last week and your email request for same; please find attached supporting information regarding our proposed Supper Club and ongoing Long Table Lunch event series to be facilitated at Hamlet Downs Country Accom 50 Gully Road, Fentonbury.

During the off-season period, we will undertake a Supper Club to be held on the second Friday and Saturday of each month. These events will accommodate a maximum of 18 guests per sitting, commencing at 6:00pm and concluding by approximately 9:30pm.

In addition, we will continue facilitating our Long Table Lunch 5 Course Degustation event series, which has operated successfully since 2022. These events are also limited to 18 guests and are held on the last Saturday of each month during the off-season period. These events generally commence at 11:30 am and conclude at 4 pm. Please find attached the supplied aerial view of the property, now identifying:

- Location of the commercial kitchen
- Intended dining areas
- Restroom/toilet facilities
- Designated parking areas
- Overflow parking areas

The King Suite dining area will host both the Supper Club and Long Table Lunch events.

The Commercial Kitchen is: 35sq/m

The Dining areas: 25 sq/m and 20sq/m

All other requested information is shown in the scanned attached aerial view

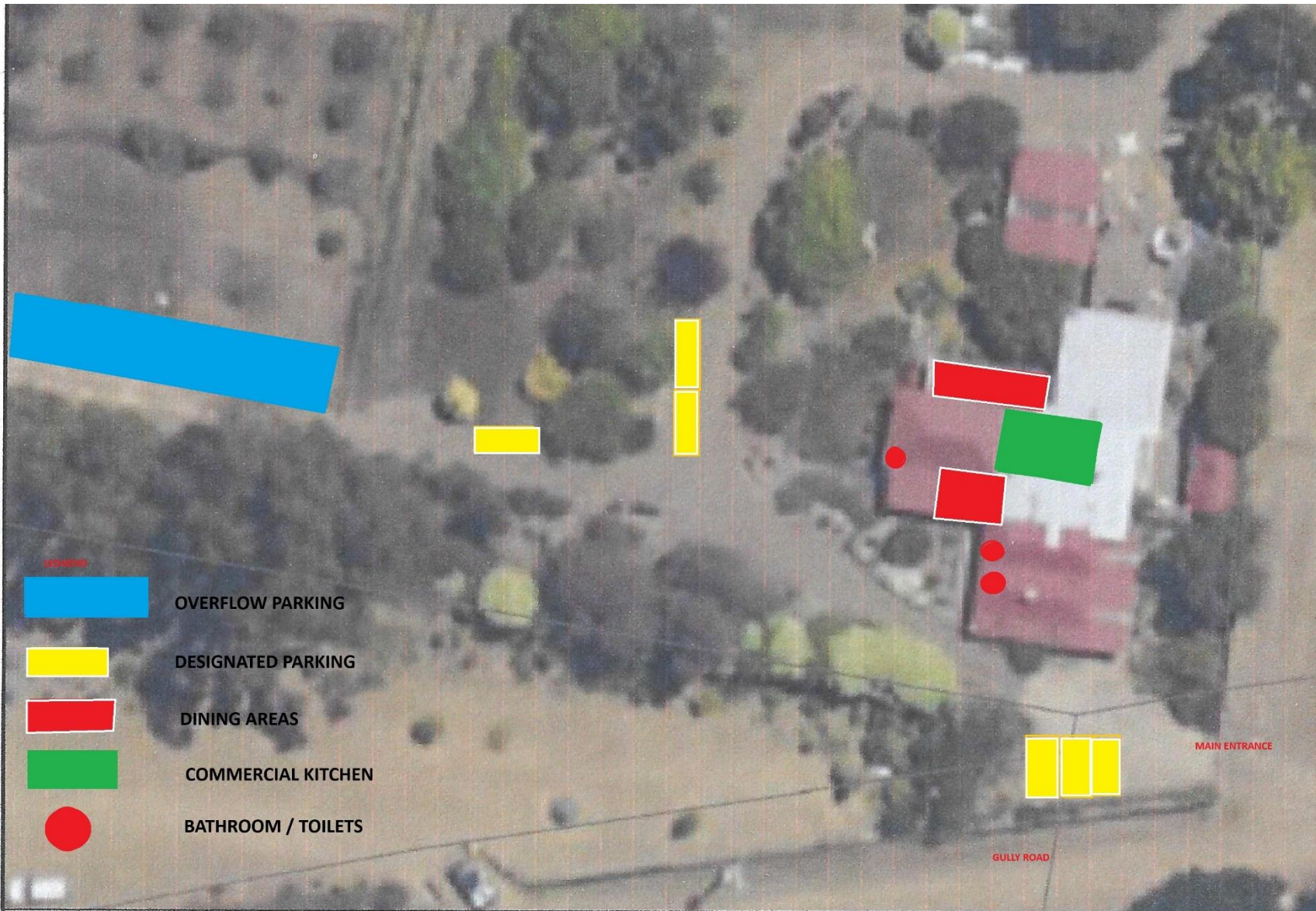
To ensure adequate parking and restroom facilities are available for guests attending these events, we will not host accommodation guests while the Supper Club or Long Table Lunch events are being conducted.

Additionally, during 2025 we worked with Southcentral Workforce Network to facilitate students from Oatlands High School as part of a Hospitality Ready Program. Through this initiative, students were provided with practical hospitality experience and training including:

- Back of House skills
- Front of House skills
- Communication skills
- Customer service
- Table setting and event preparation

We believe this will continue throughout this year based on information from Anthony and Dearne at SWN and based on the success of last year's programme. Please feel free to reach out to them if you require a verbal reference or letter of recommendation.

We appreciate Council's consideration and please do not hesitate to contact us should you require any additional information or clarification.



-  OVERFLOW PARKING
-  DESIGNATED PARKING
-  DINING AREAS
-  COMMERCIAL KITCHEN
-  BATHROOM / TOILETS



**Disclaimer**

Any information extracted from this document (from the face of the document or by scale) should be verified on site. Council takes no responsibility to ensure the accuracy of this information, Council makes no representations or warranties about the accuracy, reliability, completeness

SEARCH OF TORRENS TITLE

VOLUME 151251	FOLIO 1
EDITION 3	DATE OF ISSUE 18-June-2021

SEARCH DATE : 28-May-2026

SEARCH TIME : 11.20 am

DESCRIPTION OF LAND

Parish of ANGLESEA Land District of BUCKINGHAM  
 Lot 1 on Sealed Plan 151251  
 Derivation : Part of Lot 11457 (36 3/4 Acres) Gtd to Albert  
 Bush and Part of Lot 9709 (25 Acres) Gtd to Alfred Pike and  
 Part of Lot 16190 (18 Acres) Gtd to Alfred Pike  
 Prior CTs 104229/1, 49610/4 and 49610/5

SCHEDULE 1

M887122 TRANSFER to STEPHEN JAMES DAVISON and PATRICIA ANNE  
 DAVISON Registered 18-June-2021 at noon

SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
 SP151251 SEWERAGE AND/OR DRAINAGE RESTRICTION

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

OWNERS : Peter and Susan Carolyn ONTATZIS and Barry John and Dawn Edith HANNAN  FOLIO REFERENCES : FR 104229-1, FR's 49610-4 and 5.  GRANTEES : Whole of lot 9709 (25 Ac) Gtd to Alfred Pike Whole of lot 16190 (18 Ac) Gtd to Alfred Pike Whole of lot 11457 (36 ¼ Ac) Gtd to Albert Bush		<b>PLAN OF SURVEY</b>  BY SURVEYOR : GRAY L. KING  LOCATION : <b>LAND DISTRICT OF BUCKINGHAM</b> <b>PARISH OF ANGLESEA</b>  SCALE 1 : 3000      LENGTHS IN METRES		REGISTERED NUMBER <b>SP151251</b>
MAPSHEET MUNICIPAL CODE No. (4827)      105		LAST UPI No. 2000215 2000216 2000219	LAST PLAN No. D104229 D49610	APPROVED AFFECTIVE FROM 18 SEP 2007 <i>Alice Kawa</i> Recorder of Titles.
ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN				

LOTS 1, 2 & 3 ARE COMPILED FROM FR.'s 104229-1, 49610-4 & 5 RESPECTIVELY AND THIS SURVEY.

