



PUBLIC NOTICE DETAILS

PLANNING APPLICATION DETAILS

Application Number:	DA 2025/44
Application Type:	Discretionary Development Application
Property Location:	Lake Crescent Road, Interlaken (CT 184276/9)
Proposal:	Jetty & Infrastructure Works
Advertising Commencement Date:	Monday 27 October 2025
Representation Period Closing Date:	Monday 10 November 2025
Responsible Officer:	Louisa Brown, Senior Planning Officer

The relevant documents may be viewed at Council's website www.centralhighlands.tas.gov.au or at Council's Offices 19 Alexander Street, Bothwell & 6 Tarleton Street, Hamilton during normal business hours.

Enquiries regarding this Application can be made by contacting Central Highlands Council on (03) 6259 5503 or by emailing development@centralhighlands.tas.gov.au. Please quote the "Application Number" when making your enquiry.

Representations on this application may be made to the General Manager in writing either by:

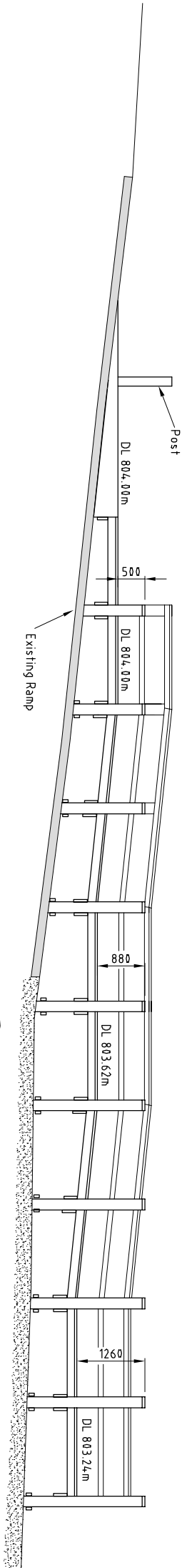
Post: 19 Alexander Street, Bothwell TAS 7030
Email: development@centralhighlands.tas.gov.au

All representations must include the authors full name, contact number and postal address and be received by 5.00pm on the representation period closing date.



Note Re: Levels
All levels have been based on a recorded water level of 803.00m on the 27th February 2024 at 9.15am.
DL denotes Deck Level.

SITE PLAN
Scale 1 : 100



SECTION A
Scale 1 : 100



Notes

1. All concrete & workmanship to conform to the requirements of AS 3600.
2. All insitu concrete to be 32MPa U.N.O.
3. All insitu concrete above water level to be compacted using mechanical vibrators and cured, refer specification.
4. All treated pine to be No. 1 grade. (F5 standard or better)
5. All posts to be treated timber piles for Hazard Level 6 site classification. (marine water exposure)
6. All steelwork, bolts, nuts and washers to be hot dipped galvanised.
7. Provide 40 sq washers under all bolt heads and nuts bearing against treated pine.

Full Supply Level 803.80m

Preferred Min. Level 802.70m

Critical Min. Level 802.20m

REV	DATE	DRAWN	REV'D	APP'D	REVISION
0	24-06-24	R/H	BS	R/H	ISSUED FOR CONSTRUCTION

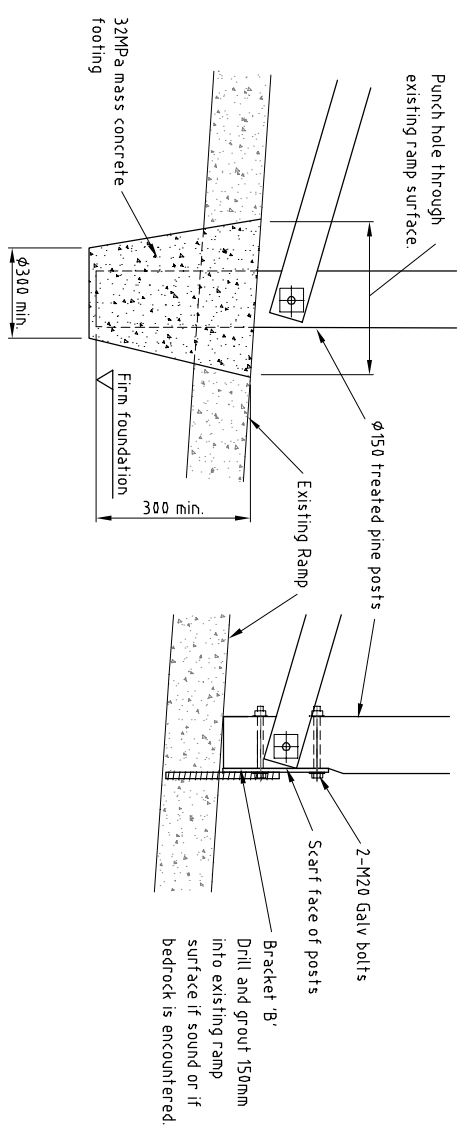
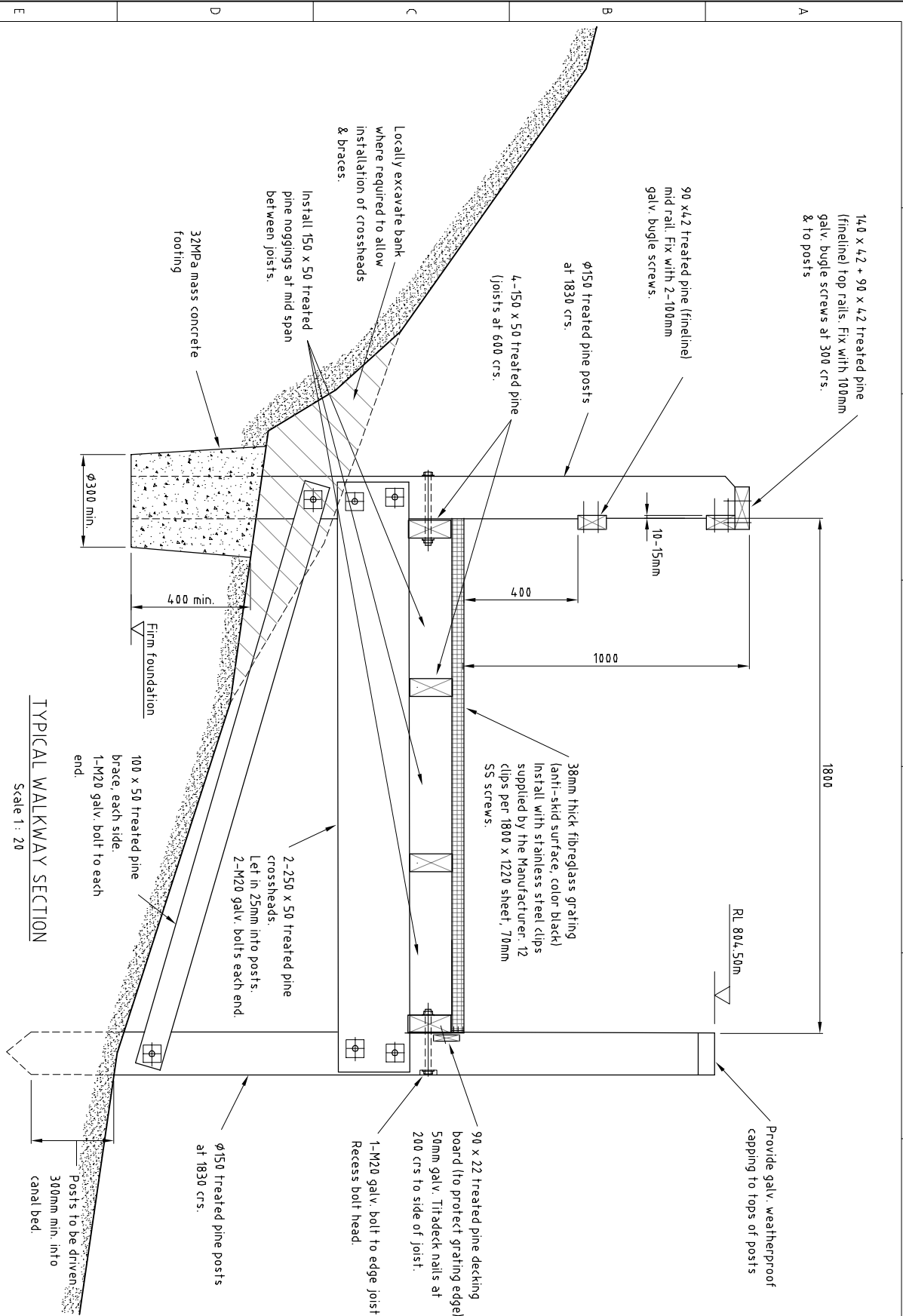
DRAWING NUMBER	REFERENCE DRAWING TITLE

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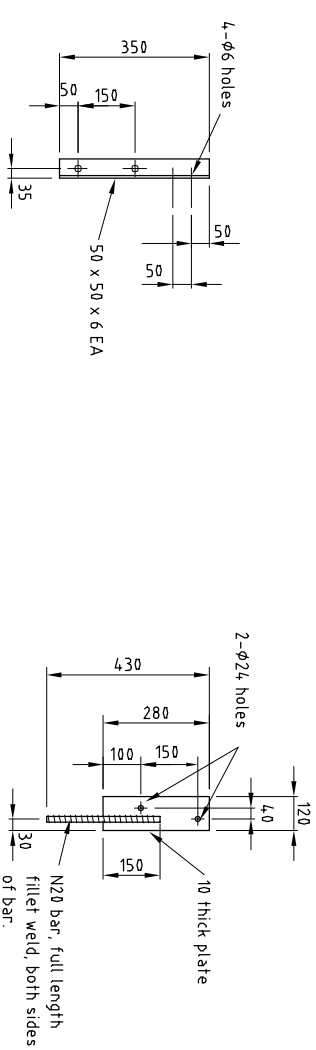
AKA 37 112 124 195 and AKA 111 124 195
Ground Floor, 111 Melville Street
Melbourne VIC 3000
Tel: +61 3 4221 3711
Fax: +61 3 4221 3255
Web: www.jacobs.com

CLIENT MARINE AND SAFETY TASMANIA			
BOAT LAUNCHING FACILITIES			
DRAWN	R/H	DRAWING CHECK	REVIEWED
DESIGNED	R/H	DESIGN REVIEW	DATE

TITLE LAKE CRESCENT BOAT RAMP PROPOSED TIMBER WALKWAY GENERAL ARRANGEMENT			
SCALE	1: 100	DRAWING No	IS302400-LC01
			REV 0

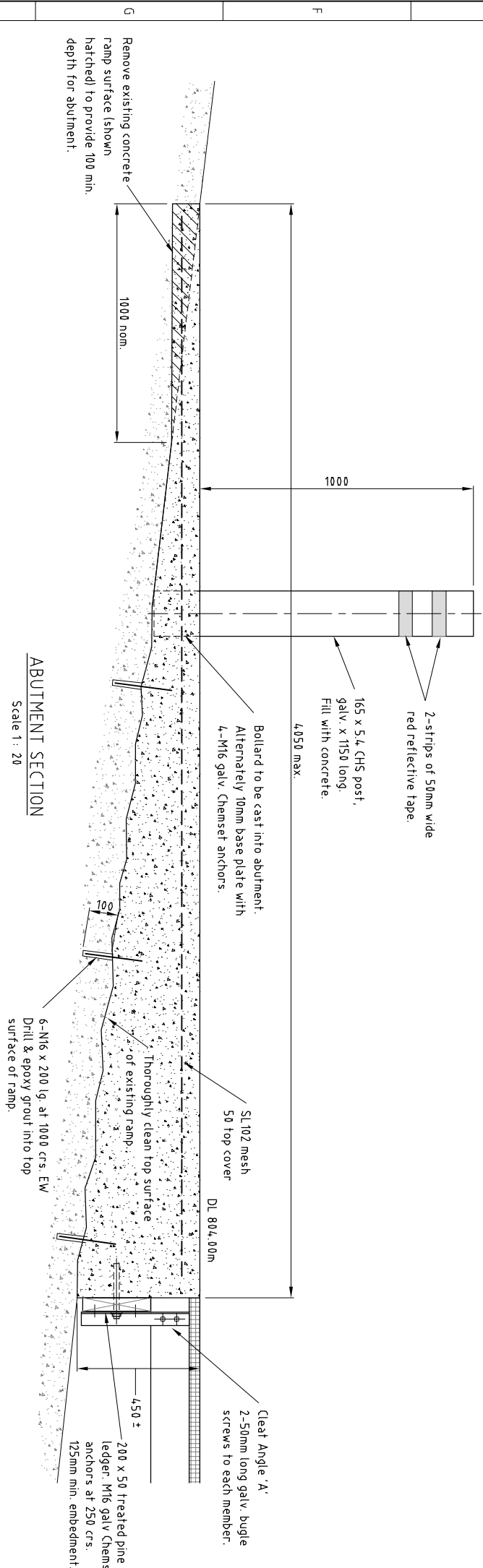


ALTERNATE OUTER FACE FOOTING DETAILS



BRACKET 'B' - GALV.
Scale 1 : 20

CLEAT ANGLE 'A' - GALV., 4 REQD



ABUTMENT SECTION
Scale 1 : 20

[illegible][illegible]

JACOBS.

JAB3 37 111 121, 195 and KCH 111 121, 195
Jacobs Group 111 Howard Street
HOBART, TAS 7011
AUSTRALIA

Tel: +61 6 4221 3711
Fax: +61 6 4224 3235
Web: www.jacobs.com

CLIENT	MARINE AND SAFETY TASMANIA			
	PROJECT			
	BOAT LAUNCHING FACILITIES			
DRAFTER	RJH	PLANNING CREW	REVIEWED	APPROVED
		SESSION REVIEW	B Schaap	R Hayes
DESIGNED	RJH		DATE	DATE
			24-06-2024	24-06-2024

TITLE	LAKE CRESCENT BOAT RAMP PROPOSED TIMBER WALKWAY GENERAL ARRANGEMENT		
SCALE	1: 20	DRAWING No.	IS3024-00-LC02
		REV	0



OWNER Tasberry Holdings P/L; Interlaken Estates P/L FOLIO REFERENCE 125860-2; 43771-4 GRANTEE Whole of 1130 acres gtd. to George Carr Clark & lot 509 & 510, 640 acres each, George Carr Clark pur. part of 2560 acres gtd. to Charles Swanston, T. Learmonth & R. Pitcairn & part of 948 acres gtd. to A.F. Kemp. <i>Part of</i> MAPSHEET MUNICIPAL CODE No. 105 (5033)		PLAN OF SURVEY BY SURVEYOR S. Roberts of PDA SURVEYORS 127 BATHURST STREET, HOBART LOCATION Land District of CUMBERLAND Parish of DOVENBY SCALE: 1:12500 LENGTHS IN METRES SURVEYORS REF: V758C-1		Registered Number SP 184276 APPROVED EFFECTIVE FROM 16 MAY 2023 <i>[Signature]</i> Recorder of Titles	
GRANTEE (CONT.) Part of 948 acres gtd. to Anthony Fenn Kemp		LAST PLAN No. SP125860 P43771		ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN	

INDEX PLAN

RIGHT OF WAY (PRIVATE) 10.00 WIDE

RIGHT OF WAY (PRIVATE) 6.00 WIDE

7 RESERVE

9 RESERVE

Priority Final Plan

[Signature] 20/2/2023
COUNCIL DELEGATE DATE

