



## **DISCRETIONARY APPLICATION** *For Public Display*

**Applicant:**

G L Herbert

**Location:**

16 Patrick Street, Bothwell

**Proposal:**

Signage

**DA Number:**

DA 2023/44

**Date Advertised:**

12 March 2024

**Date Representation Period Closes:**

26 March 2024

**Responsible Officer:**

Louisa Brown (Planning Officer)

**Viewing Documents:**

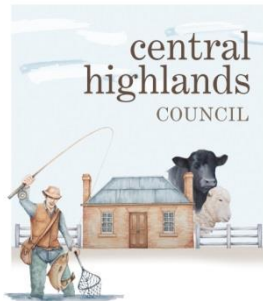
The relevant documents may be viewed at Council's website [www.centralhighlands.tas.gov.au](http://www.centralhighlands.tas.gov.au) or at Council's Offices 19 Alexander Street, Bothwell & 6 Tarleton Street, Hamilton during normal office hours.

**Representations to:**

General Manager  
19 Alexander Street  
BOTHWELL TAS 7030

**Email:**

[development@centralhighlands.tas.gov.au](mailto:development@centralhighlands.tas.gov.au)



Development & Environmental Services  
19 Alexander Street  
BOTHWELL TAS 7030

Phone: (03) 6259 5503  
Fax: (03) 6259 5722

www.centralhighlands.tas.gov.au

**OFFICE USE ONLY**

Application No.: \_\_\_\_\_

Property ID No.: \_\_\_\_\_

Date Received: \_\_\_\_\_

## Application for Planning Approval Use and Development

Use this form to apply for planning approval in accordance with section 57 and 58 of the *Land Use Planning and Approvals Act 1993*

**Applicant / Owner Details:**

**Applicant Name**

Geoff Herbert

**Postal Address**

16 Patrick Street

**Phone No:**

0428-594059

BOTHWELL

7030

**Fax No:**

**Email address**

bothwellgarage3@bigpond.com

**Owner/s Name**

Geoff Herbert, Julie Herbert, Peter Hogan

(if not Applicant)

**Postal Address**

16 Patrick Street

**Phone No:**

0428-594059

BOTHWELL

7030

**Fax No:**

**Email address:**

bothwellgarage3@bigpond.com

**Description of proposed use and/or development:**

**Address of new use  
and development:**

16 Patrick Street Bothwell 7030

**Certificate of Title  
No:**

**Volume No**

5013062

**Lot No:**

**Description of  
proposed use or  
development:**

Replacement of old tarnished sign.

Change to electronic, to implement safer workplace.

ie: New Dwelling / Additions / Demolition  
/ Shed / Farm Building / Carport /  
Swimming Pool or detail other etc.

**Current use of land  
and buildings:**

Retail:-Roadhouse, Fuel Station

Eg. Are there any existing buildings  
on this title?  
If yes, what is the main building  
used as?

**Proposed Material**

What are the proposed  
external wall colours

What is the proposed roof colour

What is the proposed  
new floor area m<sup>2</sup>.

What is the estimated value of  
all the new work proposed:

\$ 10000.00

Is proposed development to be staged:

Yes ☐

No ☒

Tick ✓

Is the proposed development located on land previously used as a tip site?

Yes ☐

No ☒

Is the place on the Tasmanian Heritage Register?

Yes ☐

No ☒

Have you sought advice from Heritage Tasmania?

Yes ☐

No ☒

Has a Certificate of Exemption been sought for these works?

Yes ☐

No ☒

Signed Declaration

I/we hereby apply for a planning approval to carry out the use or development described in this application and in the accompanying plans and documents, accordingly I declare that:

1. The information given is a true and accurate representation of the proposed development. I understand that the information and materials provided with this development application may be made available to the public. I understand that the Council may make such copies of the information and materials as, in its opinion, are necessary to facilitate a thorough consideration of the Development Application. I have obtained the relevant permission of the copyright owner for the communication and reproduction of the plans accompanying the development application, for the purposes of assessment of that application. I indemnify the Central Highlands Council for any claim or action taken against it in respect of breach of copyright in respect of any of the information or material provided.
2. In relation to this application, I/we agree to allow Council employees or consultants to enter the site in order to assess the application.
3. I am the applicant for the planning permit and I have notified the owner/s of the land in writing of the intention to make this application in accordance with Section 52(1) of the *Land Use Planning Approvals Act 1993* (or the land owner has signed this form in the box below in "Land Owner(s) signature");  
***Applies where the applicant is not the Owner and the land is not Crown land or owned by a council, and is not land administered by the Crown or a council.***

Delegate of  
Minister for Infrastructure 29/02/2024  
Michael Ferguson MP

Applicant Signature

(if not the Owner)

Applicant Name (Please print)

Geoff Herbert

Date

10/8/2023

Land Owner(s) Signature

Land Owners Name (please print)

Geoff Herbert

Date

10/8

Land Owner(s) Signature

Land Owners Name (please print)

Julie Herbert

Date

10/8/2023

✓

[illegible]

<p><b>Information</b></p> <p>If you provide an email address in this form then the Central Highlands Council (“the Council”) will treat the provision of the email address as consent to the Council, pursuant to Section 6 of the Electronic Transactions Act 2000, to using that email address for the purposes of assessing the Application under the Land Use Planning and Approvals Act 1993 (“the Act”).</p> <p>If you provide an email address, the Council will not provide hard copy documentation unless specifically requested.</p> <p>It is your responsibility to provide the Council with the correct email address and to check your email for communications from the Council.</p> <p>If you do not wish for the Council to use your email address as the method of contact and for the giving of information, <b>please tick ✓</b> the box</p>	<input type="checkbox"/>
<p><b>Heritage Tasmania</b></p> <p>If the Property is listed on the Tasmanian Heritage Register then the Application will be referred to Heritage Tasmania unless an Exemption Certificate has been provided with this Application. (Phone 1300 850 332 or email <a href="mailto:enquires@heritage.tas.gov.au">enquires@heritage.tas.gov.au</a>)</p>	
<p><b>TasWater</b></p> <p>Depending on the works proposed Council may be required to refer the Application to TasWater for assessment (Phone 136992)</p>	
<p><b>Submission of Application</b></p> <p>Applications can be submitted in a number of ways as follows:</p> <ul style="list-style-type: none"> <li>• Electronically: Email to <a href="mailto:development@centralhighlands.tas.gov.au">development@centralhighlands.tas.gov.au</a></li> <li>• Post: 19 Alexander Street, BOTHWELL 7030</li> <li>• In Person: Development &amp; Environmental Services Office, 19 Alexander Street, Bothwell 7030</li> </ul>	

# Department of State Growth

Salamanca Building Parliament Square  
4 Salamanca Place, Hobart TAS  
GPO Box 536, Hobart TAS 7001 Australia  
Email [permits@stategrowth.tas.gov.au](mailto:permits@stategrowth.tas.gov.au) Web [www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)  
Ref: SRA-24-118



Geoffrey Herbert  
GL & JE Herbert & PF Hogan  
By email: [bothwellgarage3@bigpond.com](mailto:bothwellgarage3@bigpond.com)

Dear Geoffrey

## **Crown Landowner Consent Granted - 16 Patrick Street (Lake Secondary Road), Bothwell**

I refer to your recent request for Crown landowner consent relating to the development application at 16 Patrick Street, Bothwell Tas 7030 for installation of electronic sign.

I, Barry Walker, Director Asset Management, the Department of State Growth, having been duly delegated by the Minister under section 52 (1F) of the *Land Use Planning and Approvals Act 1993* (the Act), and in accordance with the provisions of section 52 (1B) (b) of the Act, hereby give my consent to the making of the application, insofar as it affects the State road network and any Crown land under the jurisdiction of this Department.

The consent given by this letter is for the making of the application only insofar as that it impacts Department of State Growth administered Crown land and is with reference to your application dated 15 February 2024, and the approved documents, as accessible via the link below:

<https://files.stategrowth.tas.gov.au/index.php/s/IZKjkn8rT4sjyQY>

A copy of the Instrument of Delegation from the Minister authorising the delegate to sign under section 52 of the Act can also be accessed via the above link.

Please access and download these documents for your records as soon as possible as this link will expire six months from the date of this letter.

In giving consent to lodge the subject development application, the Department notes the following applicable advice:

### **Other types of works (pipeline, etc.) OR Construction of infrastructure in the road reserve/on Crown land (Works permit required)**

In giving consent to lodge the subject development application, the Department notes that the works in the State road network will require the following additional consent:

The consent of the Minister under Section 16 of the *Roads and Jetties Act 1935* to undertake works within the State road reservation.

For further information please visit [https://www.transport.tas.gov.au/roads\\_and\\_traffic\\_management/permits\\_and\\_bookings](https://www.transport.tas.gov.au/roads_and_traffic_management/permits_and_bookings) or contact [permits@stategrowth.tas.gov.au](mailto:permits@stategrowth.tas.gov.au).

### **Requires Crown Land lease/licence**

Prior to undertaking works, a Crown land lease/licence will be required to formalise the on-going use/occupation of the Crown land. Lease/licence establishment costs including the Crown's legal and valuation cost as well as an annual rental amount will be required to be covered by the Lessee/Licensee.

If your application includes works in the State road reserve, consent of the Minister under Section 16 of the *Roads and Jetties Act 1935* will also be required. For further information please email [Property.Assets@stategrowth.tas.gov.au](mailto:Property.Assets@stategrowth.tas.gov.au)

The Department reserves the right to make a representation to the relevant Council in relation to any aspect of the proposed development relating to its road network and/or property.

Yours sincerely



Barry Walker  
**DIRECTOR ASSET MANAGEMENT**

Delegate of  
**Minister for Infrastructure and Transport**  
Michael Ferguson MP

29 February 2024

cc: General Manager, Central Highlands Council

## SEARCH OF TORRENS TITLE

VOLUME 127777	FOLIO 1
EDITION 5	DATE OF ISSUE 20-May-2009

SEARCH DATE : 05-Sep-2023

SEARCH TIME : 09.41 AM

DESCRIPTION OF LAND

Town of BOTHWELL

Lot 1 on Plan 127777

Derivation : Part of 4A-2R-23Ps (Section D) Gtd to J.Vincent

Prior CT 31792/1

SCHEDULE 1

C910616 TRANSFER to GEOFFREY LEALAND HERBERT, JULIE ELLEN  
HERBERT and PETER FRANCIS HOGAN as tenants in common  
in equal shares Registered 20-May-2009 at 12.01 PM


SCHEDULE 2

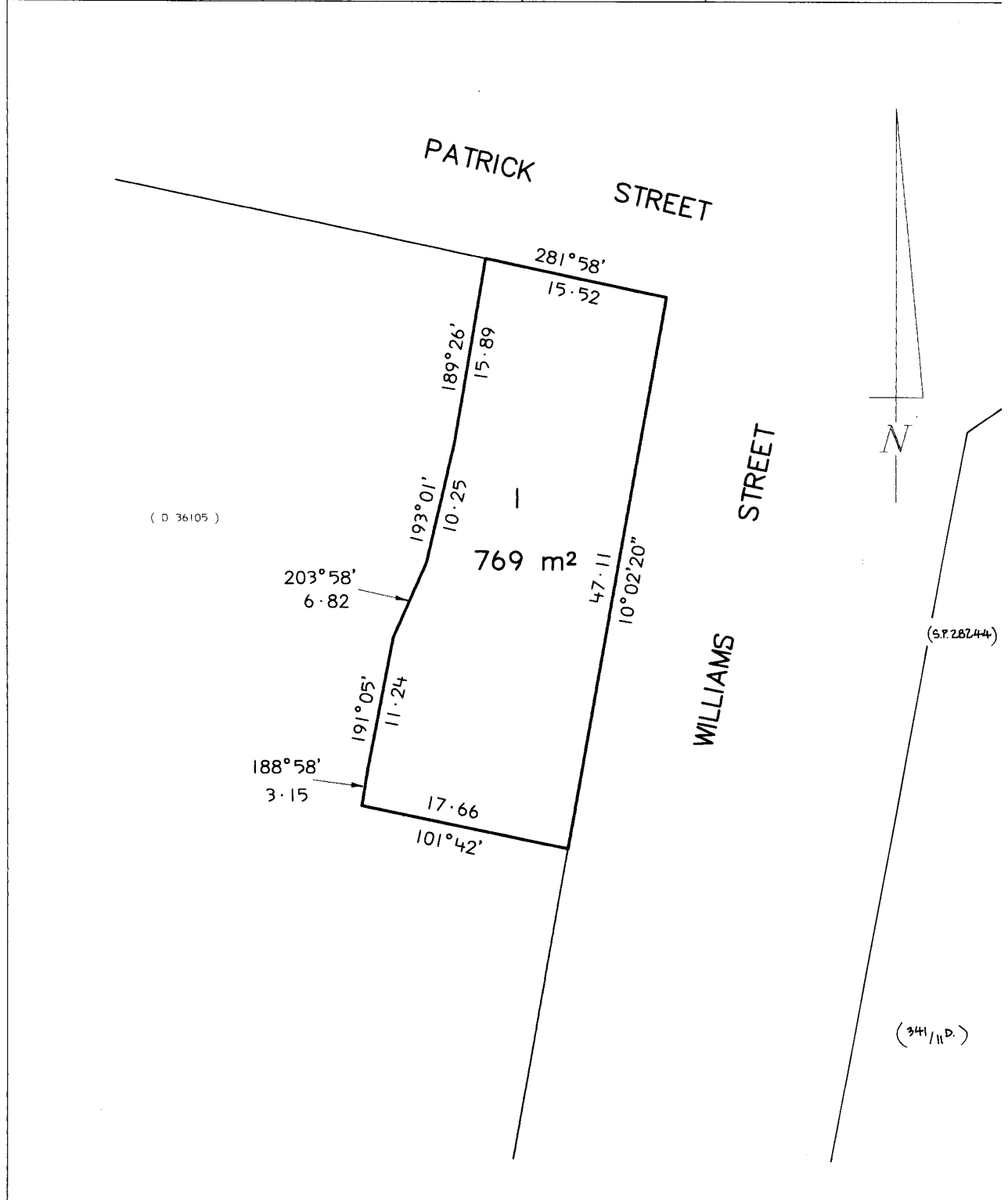
Reservations and conditions in the Crown Grant if any  
C910617 MORTGAGE to National Australia Bank Limited  
Registered 20-May-2009 at 12.02 PM

UNREGISTERED DEALINGS AND NOTATIONS

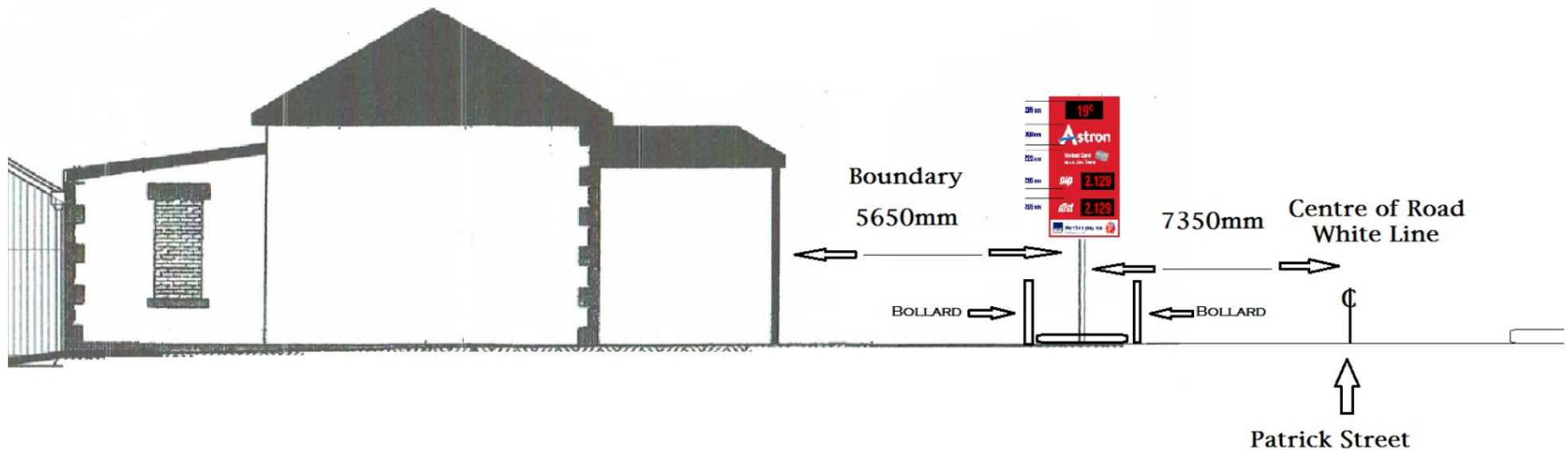
No unregistered dealings or other notations



<p>OWNER <b>NORVAC PTY LTD</b></p> <p>FOLIO REFERENCE <b>31792/1</b></p> <p>GRANTEE <b>Gtd. to</b> <b>Part of 4-2-23 ^ John VINCENT</b></p>	<p><b>PLAN OF SURVEY</b></p> <p>BY SURVEYOR <b>R.A. CONNOR</b> <b>J.B. MEDBURY P/L SURVEYORS</b> OF 224 CAMPBELL STREET, HOBART</p> <p>LOCATION <b>TOWN OF BOTHWELL</b> SEC. D</p> <p>SCALE 1: 300 LENGTHS IN METRES</p>	<p>REGISTERED NUMBER <b>P 127777</b></p> <p>APPROVED EFFECTIVE FROM <b>- 8 JUL 1997</b>  Recorder of Titles</p>	
<p>MAPSHEET MUNICIPAL <b>5030-21</b> CODE No&gt; <b>105</b></p>	<p>LAST UPI No&gt; <b>1102367</b></p>	<p>LAST PLAN No&gt; <b>D 31792</b></p>	<p>ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN</p>



**Bothwell Garage:- Astron Bothwell Roadhouse.**  
**Replacement of old price sign for new electronic sign.**  
**DA 2023/44 - 16 Patrick Street, Bothwell**  
**GL & JE Herbert & PF Hogan**









# XPRESS SIGNS

8a Devonport Rd, Quoiba, TAS 7310

We use and trust:



(03) 6424 1320  
www.xpresssigns.com.au

find us on facebook

ARTWORK PROOF:

NEW (DAY VIEW)

NEW (NIGHT VIEW)

265mm

19°C

19°C

300mm

**Astron**

**Astron**

220mm

United Card  
accepted here

United Card  
accepted here

265mm

**ulp**

**2.129**

**ulp**

**2.129**

265mm

**dist**

**2.129**

**dist**

**2.129**



Members pay less



Members pay less



2100mm

1200mm

**IMPORTANT:** It is important that you check this proof thoroughly for content, spelling, phone numbers, addresses and all text. Approval must be in writing, either by signed proof or reply email. We do not take responsibility for costs incurred for reproducing signage when artwork has been approved and mistakes are present. Please note that colours in this proof are an indication only as your monitor will not display the colour accurately.

CLIENT:

DATE:

PREPARED BY:

PROOF No.:

PROOF ACCEPTED BY:

POSITION:

DATE:

SIGNATURE:



### Single-sided Petrol Pricing LED Sign

Screen size: 600mm(W) x 275mm(H) x 80mm(D)

Digital format: "8.88+half 8"

Cabinet Material: iron 2-pak painted matt black

LED colour: single red

1x remote control for 6x signages all together

## Electrical Optical Characteristics

(  $T_a=25^{\circ}\text{C}$  , @IF=20mA )

Part No.	Material	Lens	Emitting Color	Forward Voltage (v)		Luminous Intensity (mcd)		Dominant Wavelength(nm)		Viewing Angle ( $2\theta_{1/2}$ )
				Min	Max	Min	Max	Min	Max	
LM-R05ARCG-004	AlGaInP	Water Clear	Red	1.8	2.6	2000	3500	620	630	47°











**Astron**

United Card  
accepted here

RACI MEMBERS  
**SAVE 6¢**

ulp **123.6**

dlst **123.6**

**HOT Takeaways**  
OPEN 7 DAYS





光勝光電科技(惠州)有限公司  
LITE-MAX OPTOELECTRONICS Co., LTD.

產 品 承 認 書  
APPROVED SHEET

品 名 Product	R05圓形紅管
產品型號 Part No	LM-R05ARCG-004
樣品編號 Sample No	---

隨本承認書提供該產品的設計及技術參數

Provide the product's design and technical character  
with the file.

核 准 Approved By		審 核 Check By		擬 定 Prepared By	
廖志平		--		陈映廷	
客戶承認 Customer Approved	核 准 Approved By	工 程 Engineer		品 保 Q.C	

# 光勝光電科技（惠州）有限公司

LITE-MAX OPTOELECTRONICS CO. , LTD.

## DATA SHEET

LM-R05ARCG-004

**Part No:**

**LM-R05ARCG-004**

**Features**

- \* High intensity LED lamp
- \* □ 5mm round shape
- \* UV resistant epoxy

**Applications**

- \* LED Screen
- \* Illumination

**Absolute Maximum Ratings**

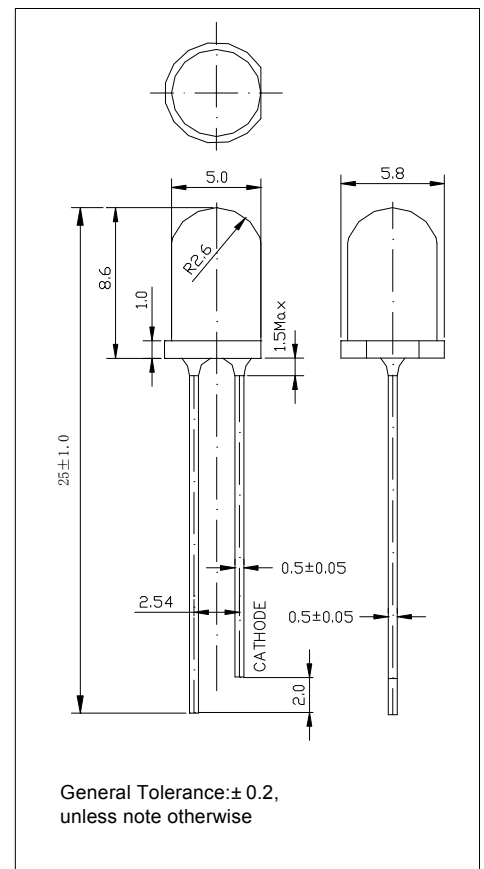
(Ta=25°C)

Parameter	Symbol	Max	Unit
Power Dissipation	P <sub>D</sub>	100	mW
Peak Forward Current *	I <sub>FP</sub>	100	mA
Continuous Forward Current	I <sub>F</sub>	20	mA
Reverse Voltage	V <sub>R</sub>	5	V
Operating Temperature Range	Topr	-25°C to +80°C	
Storage Temperature Range	Tstg	-40°C to +100°C	
Lead Soldering Temperature △	Tsol	260	°C

\* Duty ratio max 1/10 Pulse Width max. 0.1ms;

△ At the position of 4mm from the bottom of the package within 5 seconds.

**Package Dimensions**



Unit : mm

Tolerance are ±0.2, unless note otherwise

**Electrical Optical Characteristics**

(Ta=25°C , @IF=20mA)

Part No.	Material	Lens	Emitting Color	Forward Voltage (v)		Luminous Intensity (mcd)		Dominant Wavelength(nm)		Viewing Angle (2θ <sub>1/2</sub> )
				Min	Max	Min	Max	Min	Max	
LM-R05ARCG-004	AlGaInP	Water Clear	Red	1.8	2.6	2000	3500	620	630	47°

## BIN Table : (Test at 20mA)

VF (v)	
Color	Range
Red	1.8-2.6

IV (mcd)	
Code	Range
21	2000-2500
22	2500-3000
23	3000-3500

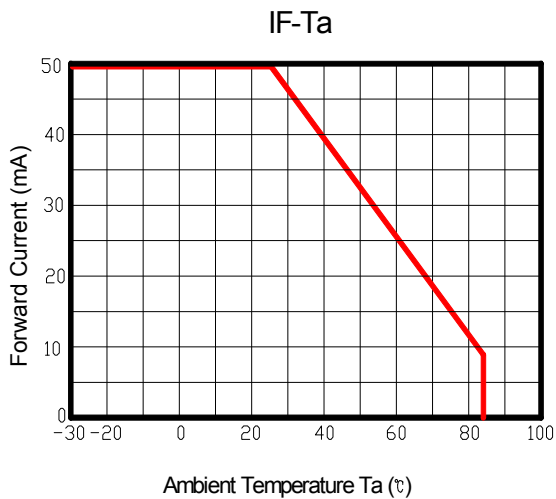
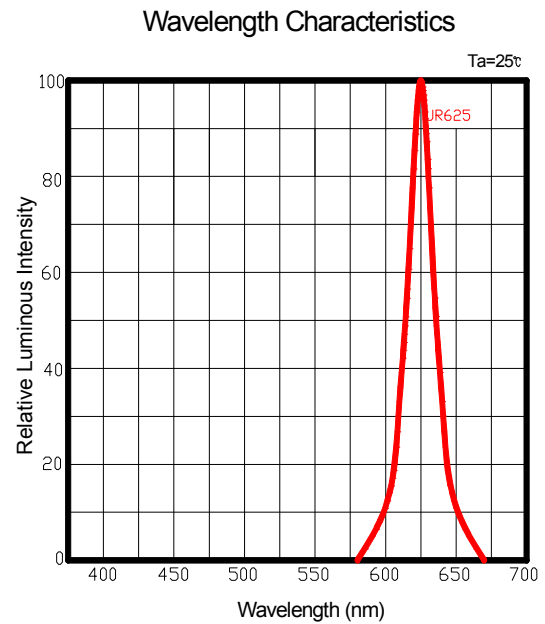
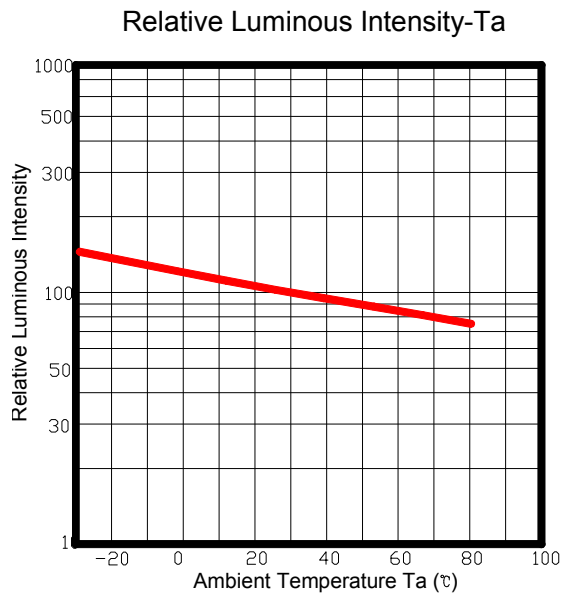
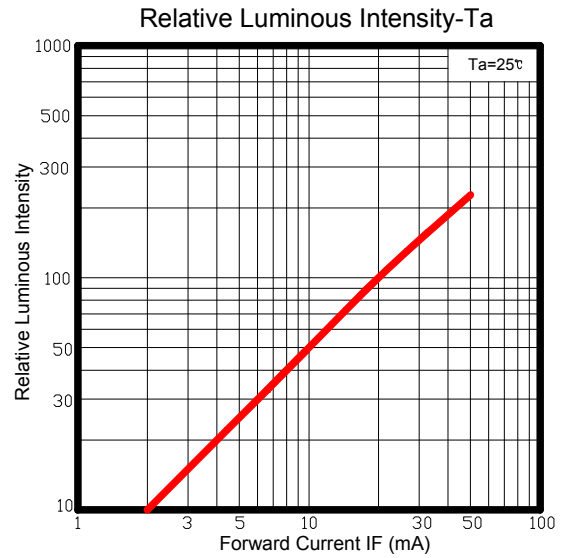
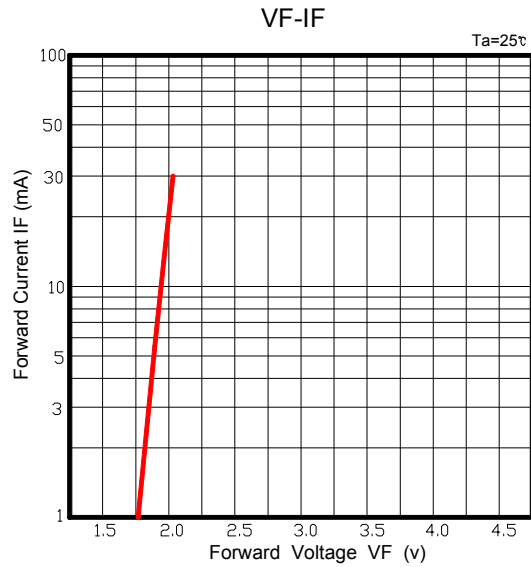
Wd (nm)	
Code	Range
R2	620-625
R3	625-630

## Error range :

□ Luminous Intensity (IV)  $\pm 10\%$ , Forward Voltage (VF)  $\pm 0.1$ , Wavelength (Wd)  $\pm 1\text{nm}$

## Caution in ESD :

1. Static Electricity and surge damages the LEDs. It is recommended to use a wrist band or anti-electrostatic glove when handling the LEDs. All devices、Equipment and machinery must be properly grounded.
2. When inspecting own final products on which LEDs were mounted, It is easy to find static-damaged LEDs by light emission test at lower current (below 1mA is recommended) .
3. Damaged LEDs will show some unusual characteristics such as leak current remarkably increases, starting forward voltage becomes lower, or the LEDs get unlighted at the low current.



## Reliability Test

Classification	Test Item	Test Conditions	Sample Size	Num of Damaged	Reference Standard
Endurance Test	Operating Life	$I_F=30\text{mA}$ 1000Hrs	22	0	MIL-STD-750:1026 MIL-STD-202:107D JIS C 7021:B-4
	High Temp. High Humidity Storage	$60\pm5^\circ\text{C}$ $90\pm5\%$ RH 500Hrs	100	0	MIL-STD-202:103D JIS C 7021:B-11
	Hi-Temp. Storage	$100\pm5^\circ\text{C}$ 1000Hrs	100	0	MIL-STD-750:2031 MIL-STD-202:210A JIS C 7021:B-10
	Low-Temp. Storage	$-30\pm5^\circ\text{C}$ 1000Hrs	100	0	JIS C 7021:B-12
Environmental Test	Temperature Cycling	$-30\pm5^\circ\text{C}$ 30min Room Temp. 5min $100\pm5^\circ\text{C}$ 30min 100 Cycles	100	0	MIL-STD-750:1051 MIL-STD-202:107D JIS C 7021:A-4
	Thermal Shock	$-30\pm5^\circ\text{C}$ 5min $100\pm5^\circ\text{C}$ 5min 100 Cycles	100	0	MIL-STD-750:1051 MIL-STD-202:107D JIS C 7021:A3
	Solderability	$230\pm5^\circ\text{C}$ Dwell Time $\leq 5\text{sec}$	22	0	MIL-STD-202:208D MIL-STD-750:2026 MIL-STD-883:2003 JIS C 7021:A-2
	Solder Resistance	$260\pm5^\circ\text{C}$ $10\pm 1\text{sec}$	22	0	MIL-STD-750:2031 MIL-STD-202:210A JIS C 7021:A-1

## Criteria for Judging The Damage:

Item	Symbol	Test Conditions	Criteria for Judgment	
			Min	Max
Forward Voltage	$V_F$	$I_F=20\text{mA}$	—	U. S. L*1.1
Reverse Current	$I_R$	$V_R=5\text{V}$	—	U. S. L*2.0
Luminous Intensity	$I_v$	$I_F=20\text{mA}$	L. S. L*0.7	—

PS: U. S. L. :Upper Standard Level L. S. L. :Lower Standard Level