



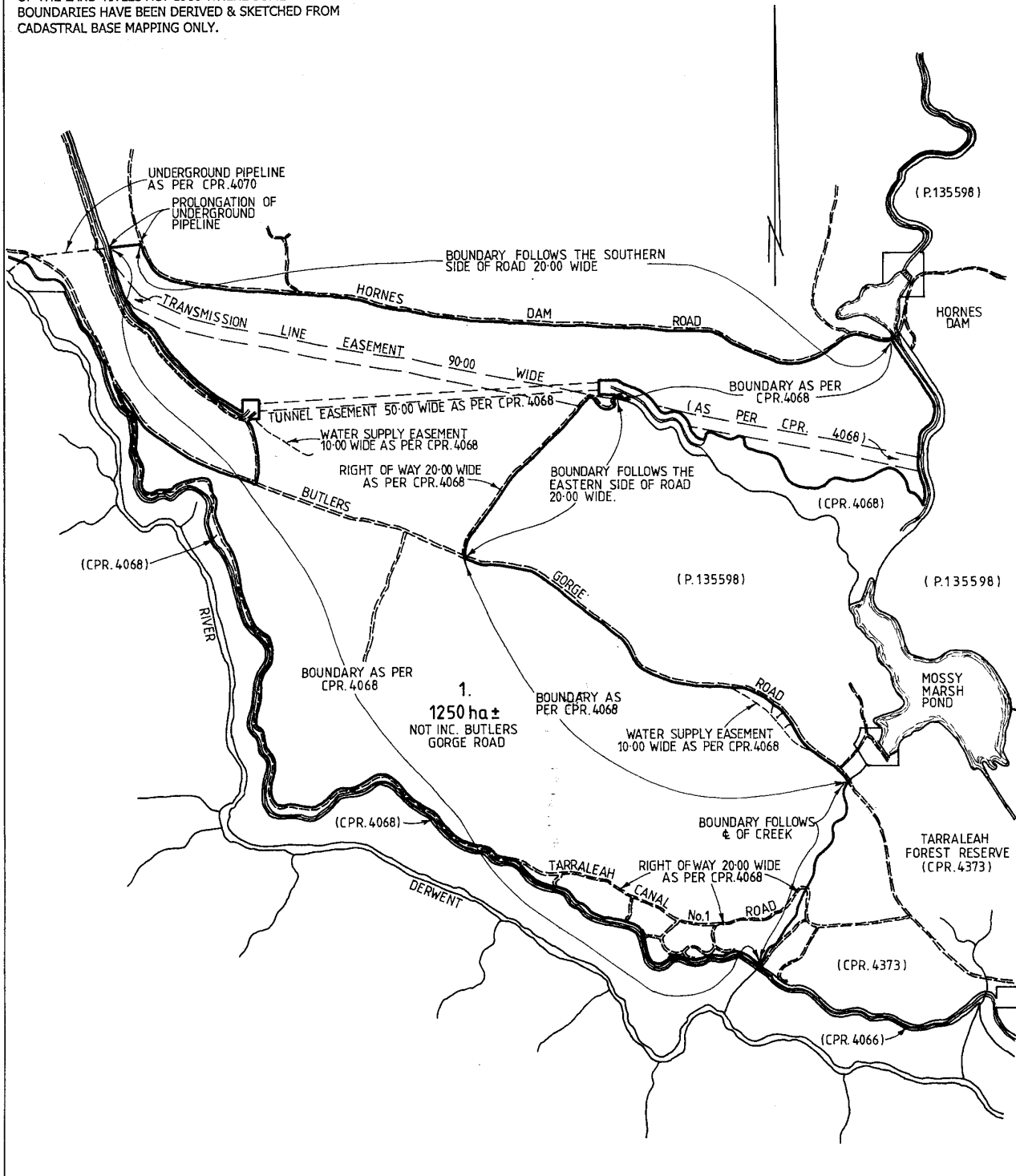
## Appendix L

# Certificates of Title

|  |             |                                  |   |                      |  |
|--|-------------|----------------------------------|---|----------------------|--|
| OWNER THE CROWN.                               |             | <b>PLAN OF TITLE</b>             |   | REGISTERED NUMBER    |  |
| FOLIO REFERENCE SECTION 27A (C.622218)         |             |                                  |   | LOCATION             |  |
| GRANTEE<br>WHOLE OF LOT 1, 1250 ha± THE CROWN. |             | FIRST SURVEY PLAN No.            |   | APPROVED 17 FEB 2005 |  |
|  |             | COMPILED BY FORESTRY TASMANIA    |   | <i>Alice Kawa</i>    |  |
|  |             | SCALE 1: 25000                   |   | Recorder of Titles   |  |
| LENGTHS IN METRES                              |             |                                  |   |                      |  |
| MAPSHEET MUNICIPAL CODE No.(105) 4431, 4432    | LAST UPI No | LAST PLAN No. CPR.4068, CPR.4070 | ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN |                      |  |

THIS PLAN HAS BEEN PREPARED UNDER SECTION 143A OF THE LAND TITLES ACT 1980 WHERE SOME BOUNDARIES HAVE BEEN DERIVED & SKETCHED FROM CADASTRAL BASE MAPPING ONLY.

~~BALANCE PLAN~~



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>142214 | FOLIO<br>1                   |
| EDITION<br>1     | DATE OF ISSUE<br>18-Feb-2005 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.00 PM

DESCRIPTION OF LAND

Parish of LOUTH Land District of LINCOLN  
 Parish of WRAGBY Land District of LINCOLN  
 Lot 1 on Plan 142214 (Section 27A of the Land Titles Act.)  
 Derivation : Whole of Lot 1 on Plan 142214 Gtd. to The Crown

SCHEDULE 1

C622218 APPLICATION: THE CROWN

SCHEDULE 2

C622218 Land is limited in depth to 15 metres, excludes minerals and is subject to reservations relating to drains sewers and waterways in favour of the Crown

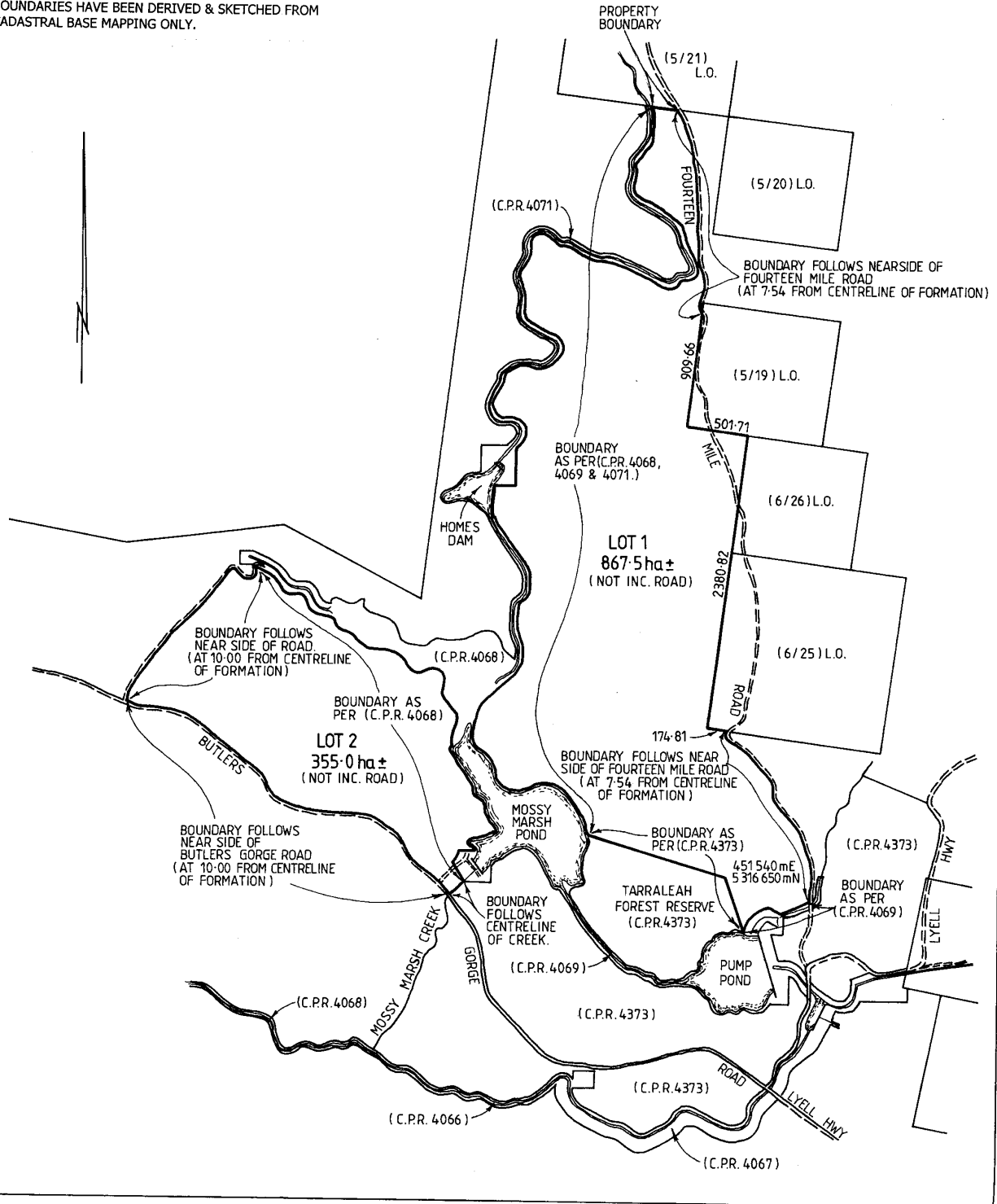
UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

|   |               |   |   |                                     |
|---|---------------|---|---|-------------------------------------|
| OWNER THE CROWN   |               | <b>PLAN OF TITLE</b>  |   | REGISTERED NUMBER<br><b>P135598</b> |
| FOLIO REFERENCE SECTION 27A C291059 & C291106                                 |               |   |   | LOCATION<br>LINCOLN LOUTH           |
| GRANTEE<br>WHOLE OF LOT 1, 867.5 ha± & LOT 2, 355.0 ha± GRANTED TO THE CROWN. |               | FIRST SURVEY PLAN No.   | <i>Alice Kawa</i><br>Recorder of Titles |                                     |
| MAPSHEET MUNICIPAL CODE No.(105) 4431, 4432                                   |               | COMPILED BY FORESTRY TASMANIA                                   |   |                                     |
| LAST 2001200, UPI No 2000795, 2000861   | LAST PLAN No. | ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN |   |                                     |

THIS PLAN HAS BEEN PREPARED UNDER SECTION 143A OF THE LAND TITLES ACT 1980 WHERE SOME BOUNDARIES HAVE BEEN DERIVED & SKETCHED FROM CADASTRAL BASE MAPPING ONLY.

~~BALANCE PLAN~~



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>135598 | FOLIO<br>2                   |
| EDITION<br>1     | DATE OF ISSUE<br>26-Apr-2001 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.05 PM

DESCRIPTION OF LAND

Parish of LOUTH, Land District of LINCOLN  
 Lot 2 on Plan [135598](#) (Section 27A of the Land Titles Act.)  
 Derivation : Whole of Lot 2 on Plan [135598](#) Gtd. to The Crown

SCHEDULE 1

THE CROWN

SCHEDULE 2

- [C291106](#) Land is limited in depth to 15 metres, excludes minerals and is subject to reservations relating to drains sewers and waterways in favour of the Crown
- [E102606](#) INSTRUMENT Creating Forestry Rights for Reliance Forest Fibre Pty Ltd for the term of 99 years from 6th October 2017 and ending 5th October 2116 over the land shown hatched on the Forestry Right Diagram files in "Plan-Related Documents" against the titleplan to the within land (together with ancillary rights) Registered 10-Apr-2018 at noon

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

ORIGINAL - NOT TO BE REMOVED FROM TITLES OFFICE

R.P. 1469

TASMANIA

REAL PROPERTY ACT, 1862, as amended

CERTIFICATE OF TITLE

Register Book  
Vol. Fol.

NOTE - REGISTERED ESTATE  
CONVENIENCE



2908 26

Cert. of Title Vol. 953 Fol. 91.

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple in the land within described together with such interests and subject to such encumbrances and interests as are shown in the Second Schedule. In witness whereof I have hereunto signed my name and affixed my seal.

*M. C. Moore*  
Recorder of Titles.



E RECORDER OF TITLES ARE NO LONGER SUBSISTING.

Lot 1 of this plan consists of all the land comprised in the above-mentioned cancelled folio of the Register.

REGISTERED NUMBER

227174

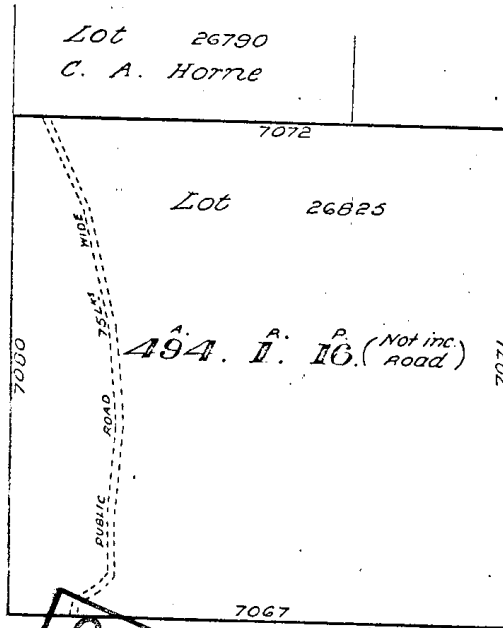
DESCRIPTION OF LAND  
PARISH OF LOUTH LAND DISTRICT OF LINCOLN  
FOUR HUNDRED AND NINETY FOUR ACRES ONE ROOD SIXTEEN PERCHES  
on the Plan hereon

FIRST SCHEDULE (continued overleaf )

NELSON JOHN HALL and CAMERON CLIFTON HALL both of Tarragon  
Farmers

SECOND SCHEDULE (continued overleaf )

NIL



*Crown*  
**CANCELLED**  
17 FEB 1995  
*Land*

Part of Lot 26825 Gtd. to A.E. Moore. Meas. in Links.

FIRST Edition. Registered 2 DEC 1970

Derived from C.T. Vol. 953 Fol. 91. Transfer A114679- M.C. Moore.

SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>227174 | FOLIO<br>1                   |
| EDITION<br>7     | DATE OF ISSUE<br>01-Feb-2021 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.10 PM

DESCRIPTION OF LAND

Parish of LOUTH, Land District of LINCOLN  
 Lot 1 on Plan [227174](#)  
 Derivation : Part of Lot 26825 Gtd. to A.E. Moore.  
 Prior CT [2908/26](#)

SCHEDULE 1

[E241109](#) TRANSFER to LENA H ESTATE PTY LIMITED Registered  
 01-Feb-2021 at noon

SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
[C582008](#) PRIVATE TIMBER RESERVE pursuant to Section 15(1) of  
 the Forest Practices Act 1985 Registered  
 10-Jun-2005 at noon

UNREGISTERED DEALINGS AND NOTATIONS

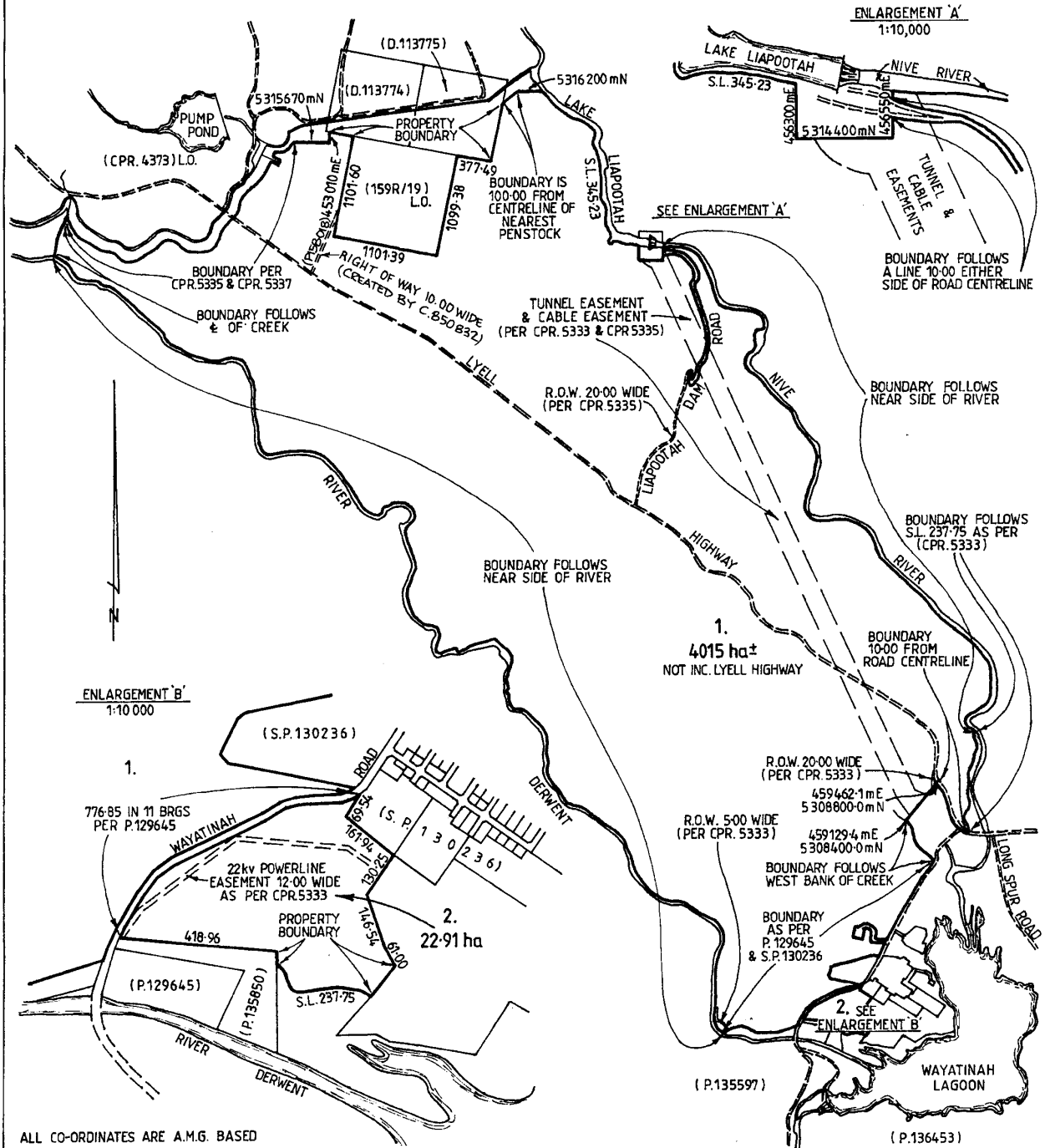
No unregistered dealings or other notations

|   |                               |  |
|---|-------------------------------|--|
| OWNER THE CROWN   | <b>PLAN OF TITLE</b>          | REGISTERED NUMBER<br><b>P136451</b>                              |
| FOLIO REFERENCE SECTION 27A C338151 (LOT 1)                         |                               | LOCATION<br>LINCOLN - LOUTH                                      |
| GRANTEE<br>WHOLE OF LOT 1, 4015 ha± & LOT 2, 22.91 ha<br>THE CROWN. | FIRST SURVEY PLAN No.         | APPROVED - 3 JAN 2002<br><i>Alice Kawa</i><br>Recorder of Titles |
|   | COMPILED BY FORESTRY TASMANIA |  |
|   | SCALE 1:40,000                | LENGTHS IN METRES  |

|  |             |               |  |
|--|-------------|---------------|--|
| MAPSHEET MUNICIPAL 4630,<br>CODE No.(105) 4430, 4431, 4631 | LAST UPI No | LAST PLAN No. | ALL EXISTING SURVEY NUMBERS TO BE<br>CROSS REFERENCED ON THIS PLAN |
|--|-------------|---------------|--|

THIS PLAN HAS BEEN PREPARED UNDER SECTION 143A OF THE LAND TITLES ACT 1980 WHERE SOME BOUNDARIES HAVE BEEN DERIVED & SKETCHED FROM CADASTRAL BASE MAPPING ONLY.

**BALANCE PLAN**



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>136451 | FOLIO<br>1                   |
| EDITION<br>2     | DATE OF ISSUE<br>17-Dec-2009 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.12 PM

DESCRIPTION OF LAND

Parish of LOUTH, Land District of LINCOLN  
 Lot 1 on Plan [136451](#) (Section 27A of the Land Titles Act.)  
 Derivation : Whole of Lot 1 on Plan [136451](#) Gtd. to The Crown

SCHEDULE 1

THE CROWN

SCHEDULE 2

- [C338151](#) Land is limited in depth to 15 metres, excludes minerals and is subject to reservations relating to drains sewers and waterways in favour of the Crown
- [C850832](#) BURDENING EASEMENT : A Right of Carriageway (appurtenant to Lot 1 on [P210944](#)) over the Right of Way 10.00 wide on [P136451](#) Registered 17-Dec-2009 at noon
- [E102606](#) INSTRUMENT Creating Forestry Rights for Reliance Forest Fibre Pty Ltd for the term of 99 years from 6th October 2017 and ending 5th October 2116 over the land shown hatched on the Forestry Right Diagram files in "Plan-Related Documents" against the titleplan to the within land (together with ancillary rights) Registered 10-Apr-2018 at noon

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>138606 | FOLIO<br>1                   |
| EDITION<br>1     | DATE OF ISSUE<br>09-Dec-2002 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 01.05 PM

DESCRIPTION OF LAND

Parish of LOUTH Land District of LINCOLN  
 Parish of CLIFTON Land District of CUMBERLAND  
 Parish of LUOWA Land District of CUMBERLAND  
 Lot 1 on Plan 138606 (Section 27A of the Land Titles Act.)  
 Derivation : Whole of Lot 1 on Plan 138606 Gtd. to The Crown

SCHEDULE 1

C411072 APPLICATION: THE CROWN

SCHEDULE 2

C411072 Land is limited in depth to 15 metres, excludes minerals and is subject to reservations relating to drains sewers and waterways in favour of the Crown

UNREGISTERED DEALINGS AND NOTATIONS

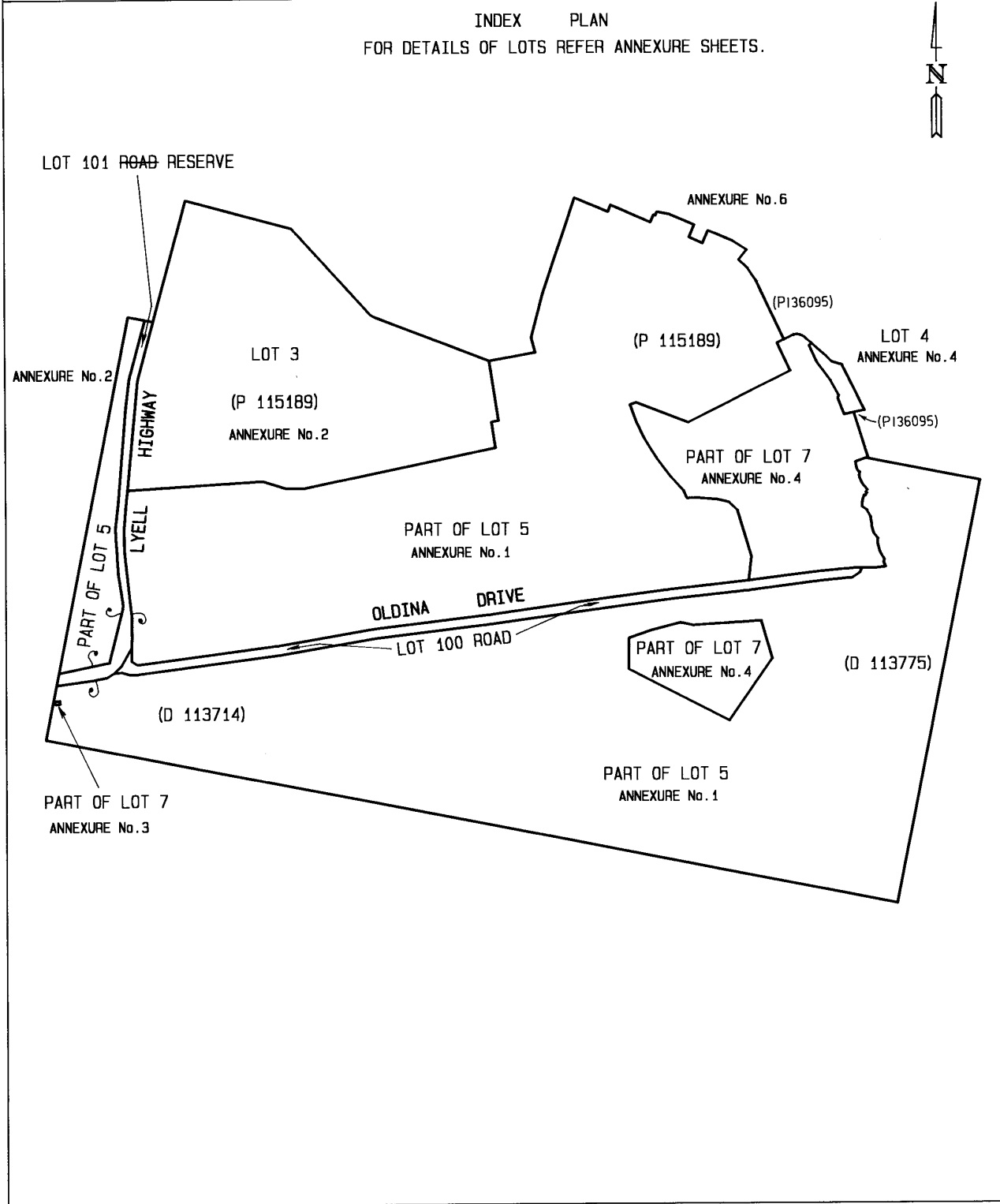
No unregistered dealings or other notations

OWNER HYDRO ELECTRIC COMMISSION  
 FOLIO REFERENCE CT 115189 / 1  
 CT 113774 / 1, CT 113775 / 1.  
 GRANTEE. Whole Lot 1 34.53ha being part of  
 Land Vested in the Hydro Electric  
 Commission under sect.54 of the Hydro  
 Electric Commission Act 1929 by proc.  
 gaz.17th November 1939. Whole Lots  
 41590, 41591 being 80.93ha, 80.93ha.  
 Gtd.to the Hydro Electric Commission.

**PLAN OF SURVEY**  
 BY SURVEYOR Neville Charles McGuire  
 14 Hutchins Street, Kingston.  
 LOCATION  
**LAND DISTRICT - LINCOLN**  
**PARISH - LOUTH**  
 SCALE 1: 7500 LENGTHS IN METRES

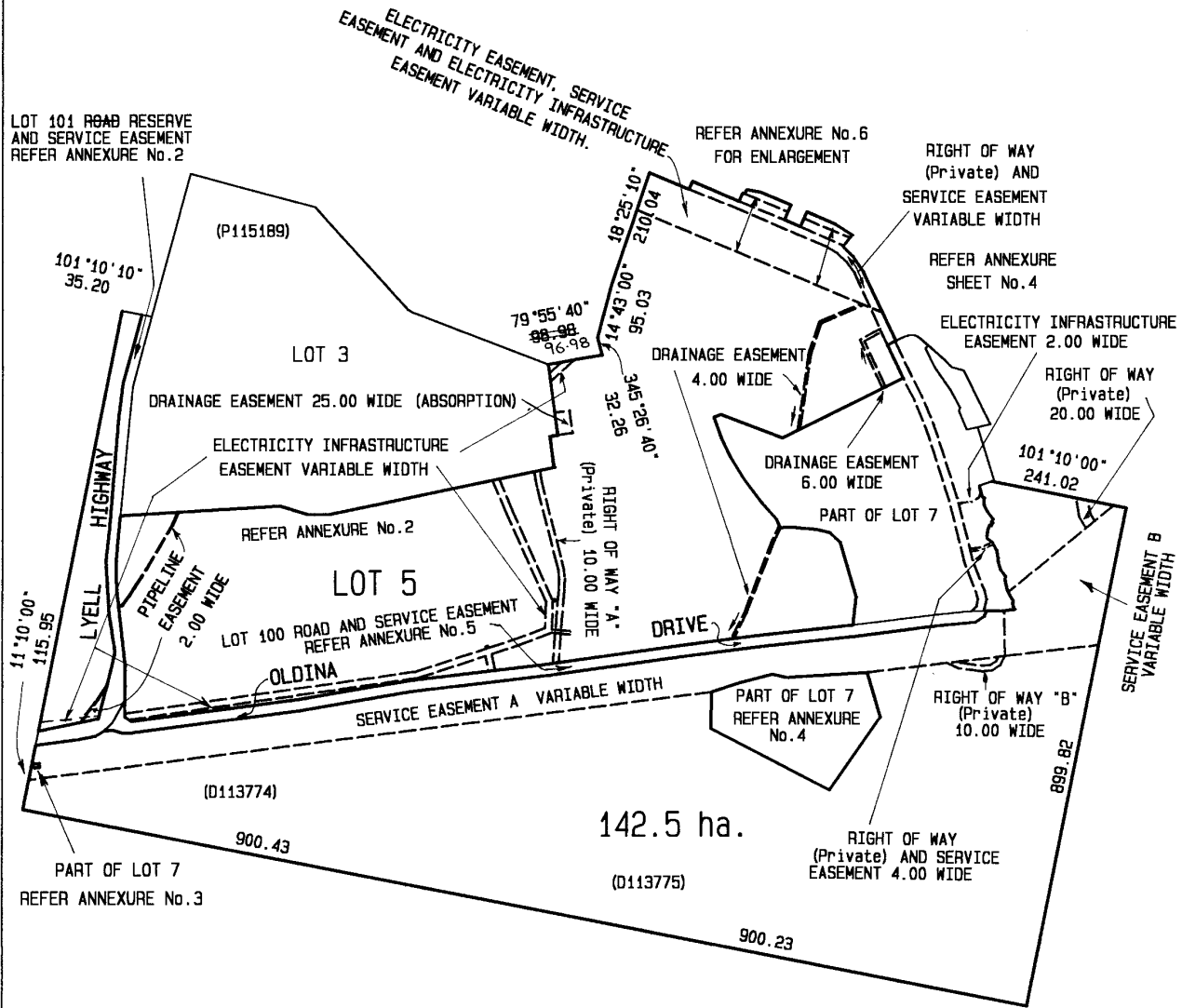
REGISTERED NUMBER  
**SP136719**  
 APPROVED EFFECTIVE FROM 9 AUG 2002  
*Alice Kawa*  
 Recorder of Titles

|   |                                       |                          |  |
|---|---------------------------------------|--------------------------|--|
| MAPSHEET MUNICIPAL<br>CODE No. 105 (4431) | LAST UPI No. 2001982 FYF69<br>2001983 | LAST PLAN<br>No. P115189 | ALL EXISTING SURVEY NUMBERS TO BE<br>CROSS REFERENCED ON THIS PLAN |
|---|---------------------------------------|--------------------------|--|



|  |  |   |
|--|--|---|
| <p><b>PLAN OF SURVEY</b><br/>ANNEXURE SHEET<br/>SHEET 1 OF 6 SHEETS</p>                      | <p>OWNER; HYDRO ELECTRIC COMMISSION<br/>FOLIO REFERENCE CT 115189/1, CT 113774/1, CT 113775/1<br/>SCALE 1: 7500                      LENGTHS IN METRES</p>   | <p>Registered Number<br/><b>SP 136719</b></p> |
| <p>SIGNED FOR IDENTIFICATION PURPOSES<br/><i>[Signature]</i><br/>Council General Manager</p> | <p>THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.<br/>THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET<br/>Registered Surveyor... <i>[Signature]</i> ... Date. 29/3/2001</p> |   |

LOT 5 COMPILED FROM CT 113774/1 AND CT 113775/1 AND THIS SURVEY.  
FOR DETAILS OF EASEMENTS REFER SURVEY NOTES  
FOR DETAILS OF BOUNDARIES REFER ANNEXURE SHEET AS SHOWN



|   |  |                          |
|---|--|--------------------------|
| <p><b>PLAN OF SURVEY</b><br/>ANNEXURE SHEET<br/>SHEET 2 OF 6 SHEETS</p> | <p>OWNER: HYDRO ELECTRIC COMMISSION</p>  | <p>Registered Number</p> |
|   | <p>FOLIO REFERENCE CT 115189/1, CT 113774/1, CT 113775/1</p> <p>SCALE 1: 4000                      LENGTHS IN METRES</p> | <p><b>SP 136719</b></p>  |

SIGNED FOR IDENTIFICATION PURPOSES

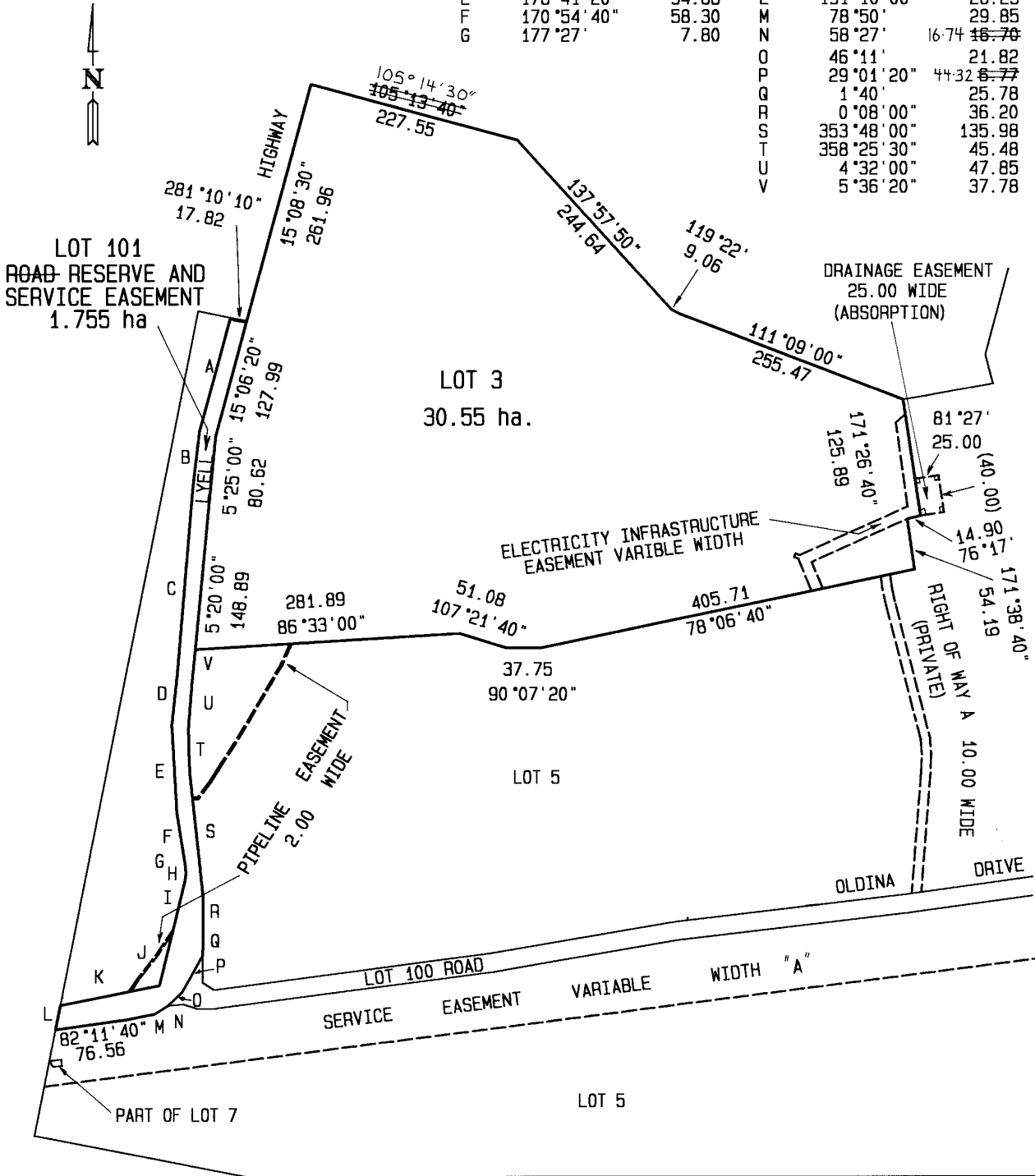
THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.  
THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET

..... *[Signature]* .....  
Council General Manager

Registered Surveyor: *[Signature]* ..... Date: 29/3/2001 .....

FOR DETAILS OF EASEMENTS REFER SURVEY NOTES

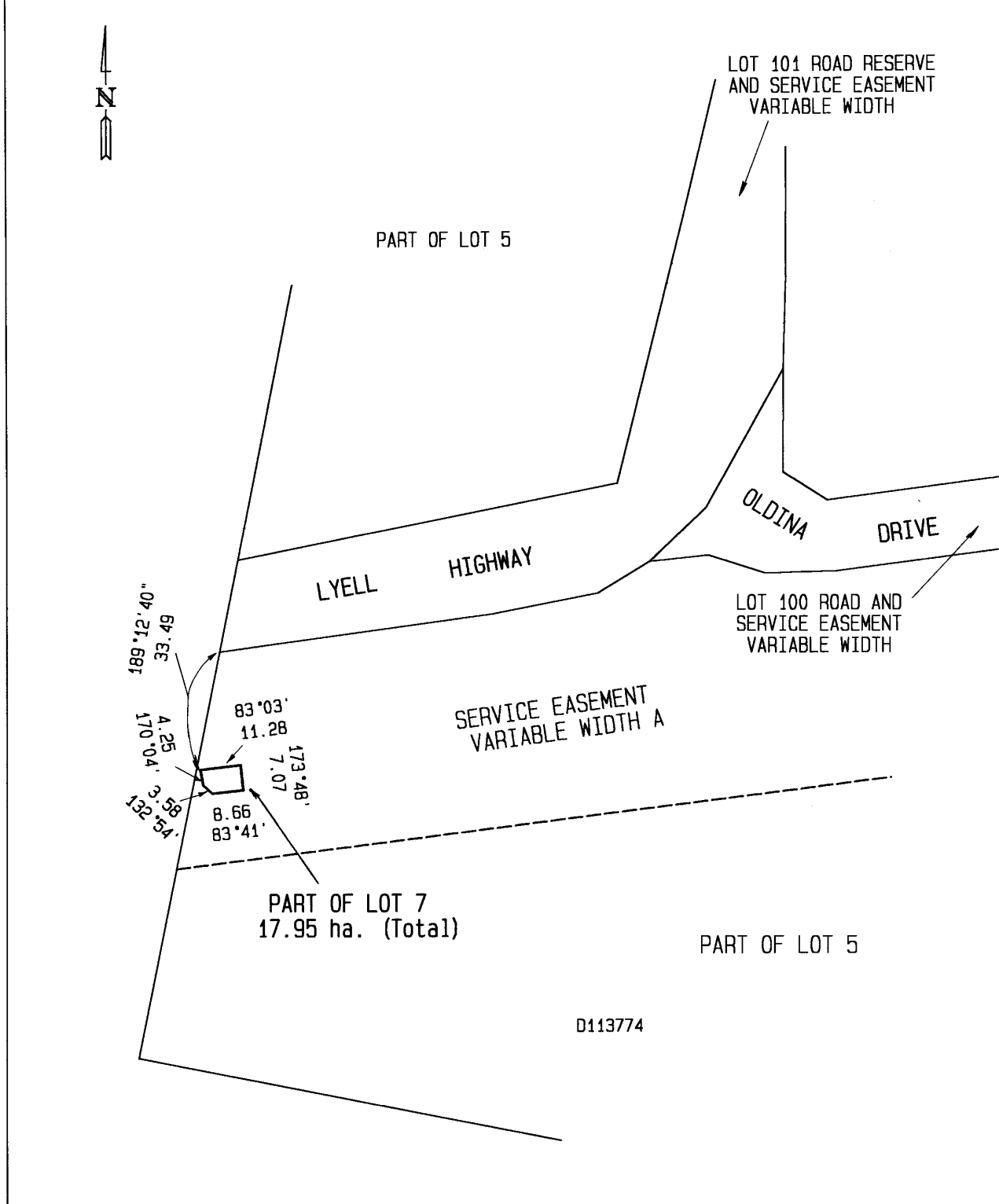
| LINE | BEARING    | DISTANCE | LINE | BEARING    | DISTANCE |
|------|------------|----------|------|------------|----------|
| A    | 195°09'40" | 126.07   | H    | 186°01'    | 6.77     |
| B    | 186°55'20" | 60.84    | I    | 193°26'20" | 39.19    |
| C    | 184°41'40" | 197.78   | J    | 193°54'20" | 76.91    |
| D    | 186°07'20" | 57.10    | K    | 258°39'20" | 107.53   |
| E    | 176°41'20" | 94.68    | L    | 191°10'00" | 26.23    |
| F    | 170°54'40" | 58.30    | M    | 78°50'     | 29.85    |
| G    | 177°27'    | 7.80     | N    | 58°27'     | 16.74    |
|      |            |          | O    | 46°11'     | 21.82    |
|      |            |          | P    | 29°01'20"  | 44.32    |
|      |            |          | Q    | 1°40'      | 25.78    |
|      |            |          | R    | 0°08'00"   | 36.20    |
|      |            |          | S    | 353°48'00" | 135.98   |
|      |            |          | T    | 358°25'30" | 45.48    |
|      |            |          | U    | 4°32'00"   | 47.85    |
|      |            |          | V    | 5°36'20"   | 37.78    |



|   |  |                          |
|---|--|--------------------------|
| <p><b>PLAN OF SURVEY</b><br/>ANNEXURE SHEET<br/>SHEET 3 OF 6 SHEETS</p> | <p>OWNER; HYDRO ELECTRIC COMMISSION</p>  | <p>Registered Number</p> |
|   | <p>FOLIO REFERENCE CT 115189/1, CT 113774/1, CT 113775/1</p> <p>SCALE 1: 1000                      LENGTHS IN METRES</p> | <p><b>SP136719</b></p>   |

|   |  |
|---|--|
| <p>SIGNED FOR IDENTIFICATION PURPOSES</p> <p><i>[Signature]</i><br/>Council General Manager</p> | <p>THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.<br/>THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET</p> <p>Registered Surveyor <i>[Signature]</i>                      Date 20/3/2001</p> |
|---|--|

FOR DETAILS OF EASEMENTS REFER SURVEY NOTES

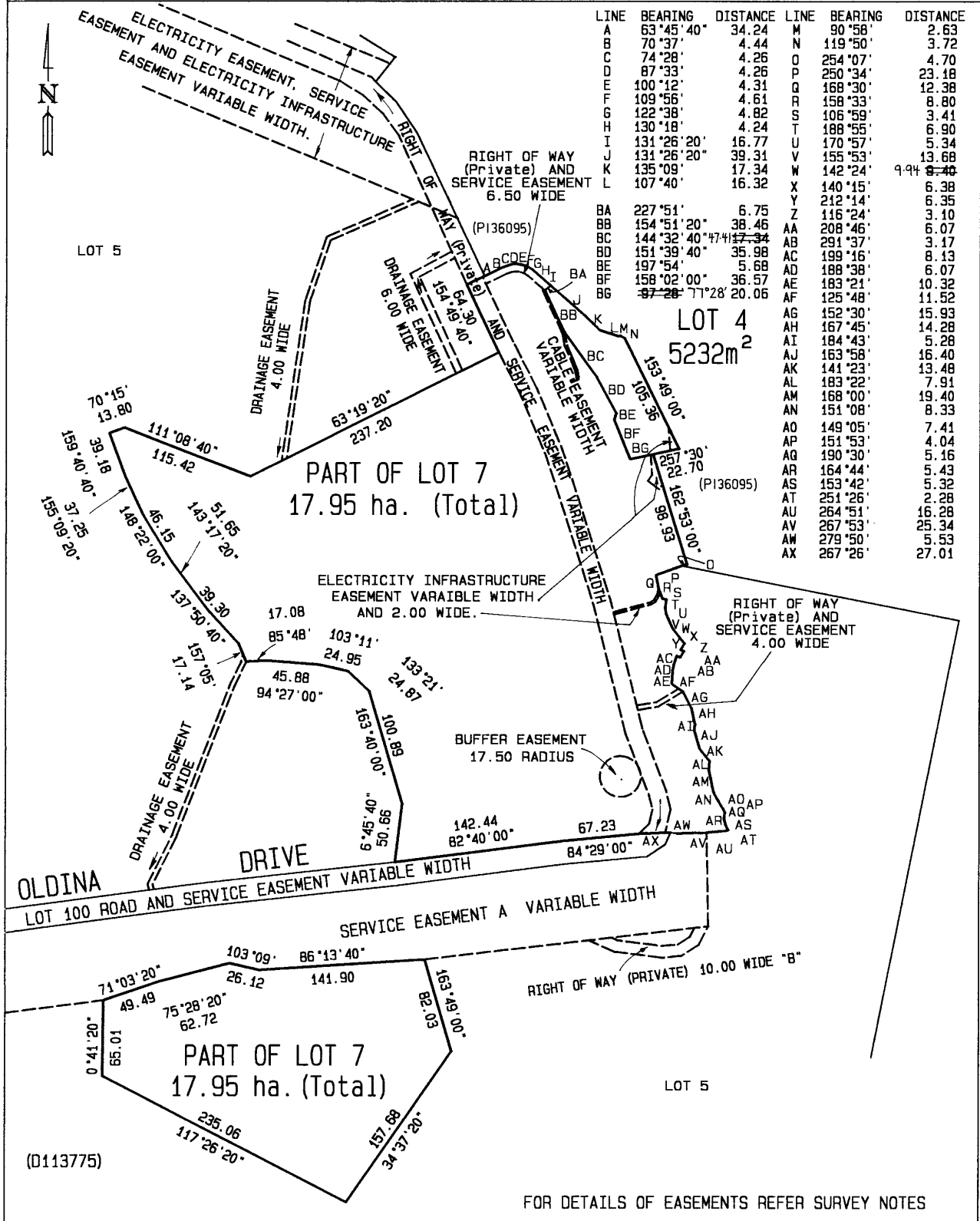


|   |   |                   |
|---|---|-------------------|
| <p><b>PLAN OF SURVEY</b><br/>ANNEXURE SHEET<br/>SHEET 4 OF 6 SHEETS</p> | OWNER; HYDRO ELECTRIC COMMISSION  | Registered Number |
|   | <p>FOLIO REFERENCE CT 115189/1, CT 113774/1, CT 113775/1<br/>SCALE 1:3000 LENGTHS IN METRES</p> | <b>SP136719</b>   |

SIGNED FOR IDENTIFICATION PURPOSES  
  
 Council General Manager

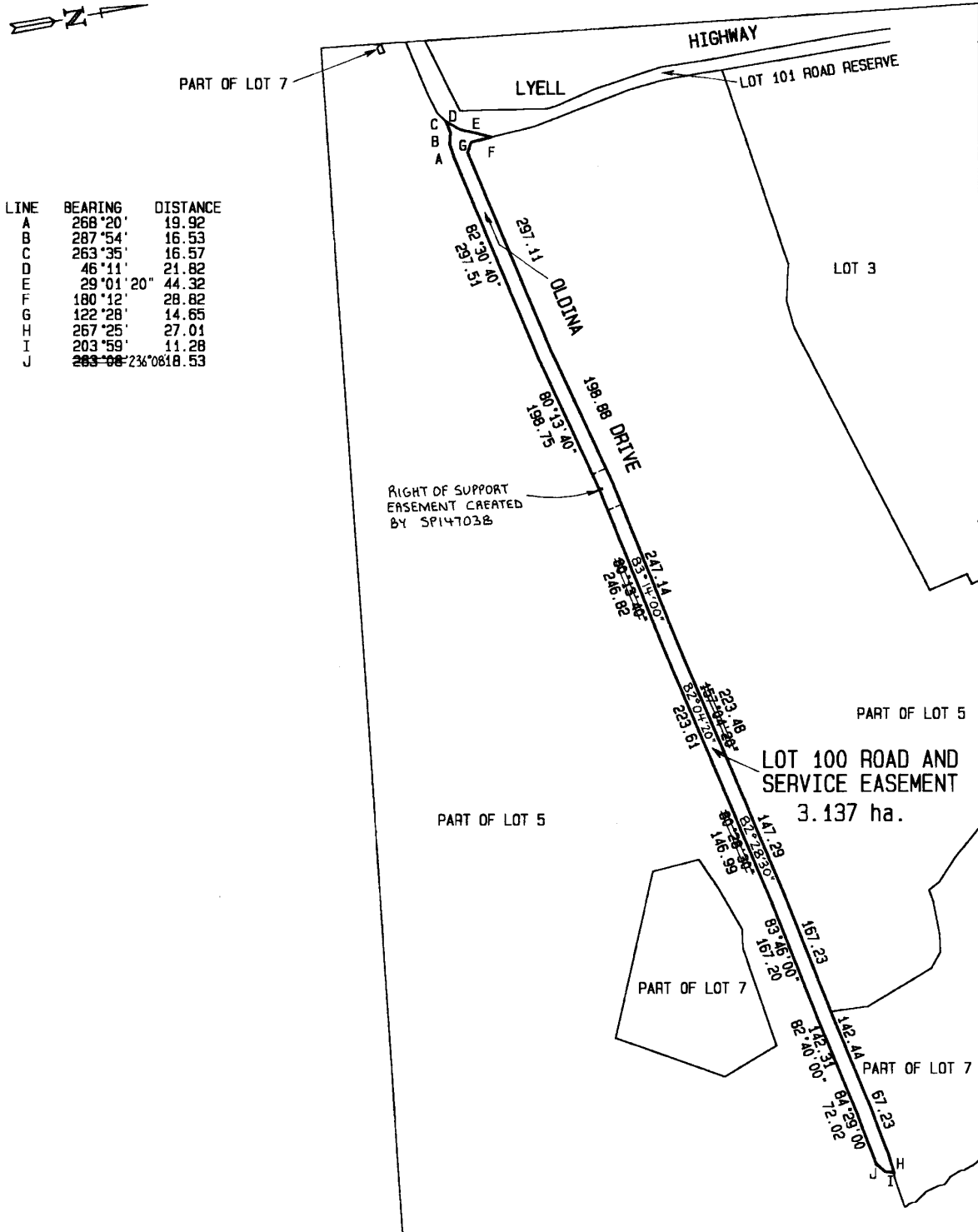
THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.  
 THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET

Registered Surveyor: *Willa M. Lewis* Date: *20/3/2001*



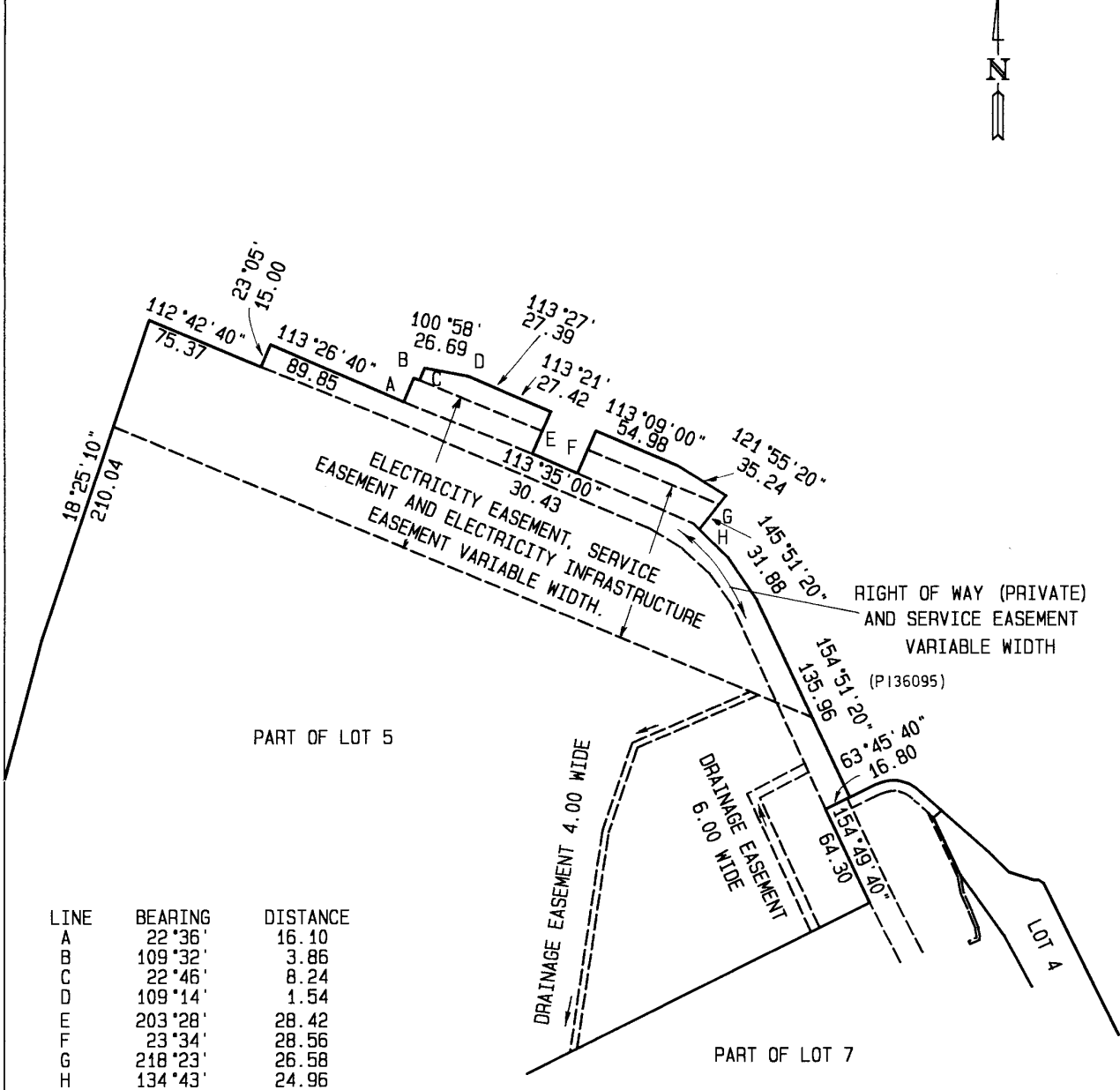
|  |   |   |
|--|---|---|
| <b>PLAN OF SURVEY</b><br>ANNEXURE SHEET<br>SHEET 5 OF 6 SHEETS | OWNER; HYDRO ELECTRIC COMMISSION<br>FOLIO REFERENCE CT 115189/1, CT 113774/1, CT 113775/1<br>SCALE 1: 5000      LENGTHS IN METRES | Registered Number<br><b>SP 136719</b>   |
|  | SIGNED FOR IDENTIFICATION PURPOSES<br><br>Council General Manager   | THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.<br>THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET<br>Registered Surveyor:  Date: 29/3/2001 |

FOR DETAILS OF EASEMENTS REFER SURVEY NOTES



|  |  |   |
|--|--|---|
| <p><b>PLAN OF SURVEY</b><br/>ANNEXURE SHEET<br/>SHEET 6 OF 6 SHEETS</p>                      | <p>OWNER; HYDRO ELECTRIC COMMISSION<br/>FOLIO REFERENCE CT 115189/1, CT 113774/1, CT 113775/1<br/>SCALE 1:2500      LENGTHS IN METRES</p>  | <p>Registered Number<br/><b>SP 136719</b></p> |
| <p>SIGNED FOR IDENTIFICATION PURPOSES<br/><i>[Signature]</i><br/>Council General Manager</p> | <p>THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.<br/>THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET<br/>Registered Surveyor <i>[Signature]</i>      Date: 29/3/2001</p> |   |

FOR DETAILS OF EASEMENTS REFER SURVEY NOTES



| LINE | BEARING | DISTANCE |
|------|---------|----------|
| A    | 22°36'  | 16.10    |
| B    | 109°32' | 3.86     |
| C    | 22°46'  | 8.24     |
| D    | 109°14' | 1.54     |
| E    | 203°28' | 28.42    |
| F    | 23°34'  | 28.56    |
| G    | 218°23' | 26.58    |
| H    | 134°43' | 24.96    |

SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>136719 | FOLIO<br>101                 |
| EDITION<br>4     | DATE OF ISSUE<br>09-Aug-2002 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.19 PM

DESCRIPTION OF LAND

Parish of LOUTH, Land District of LINCOLN  
 Lot 101 on Sealed Plan [136719](#)  
 Derivation: For grantees see plan  
 Prior CT [113774/1](#)

SCHEDULE 1

THE CROWN

SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
 SP [136719](#) EASEMENTS in Schedule of Easements  
[C283675](#) AGREEMENT pursuant to Section 71 of the Land Use  
 Planning and Approvals Act 1993 Registered  
 21-Mar-2001 at noon

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>136719 | FOLIO<br>100                 |
| EDITION<br>7     | DATE OF ISSUE<br>13-Jul-2023 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.22 PM

DESCRIPTION OF LAND

Parish of LOUTH, Land District of LINCOLN  
 Lot 100 on Sealed Plan [136719](#)  
 Derivation: For grantees see plan  
 Prior CTs [113774/1](#) and [113775/1](#)

SCHEDULE 1

[N137650](#) TRANSFER to WOOLNORTH BLUFF POINT HOLDINGS PTY LTD  
 Registered 13-Jul-2023 at noon

SCHEDULE 2

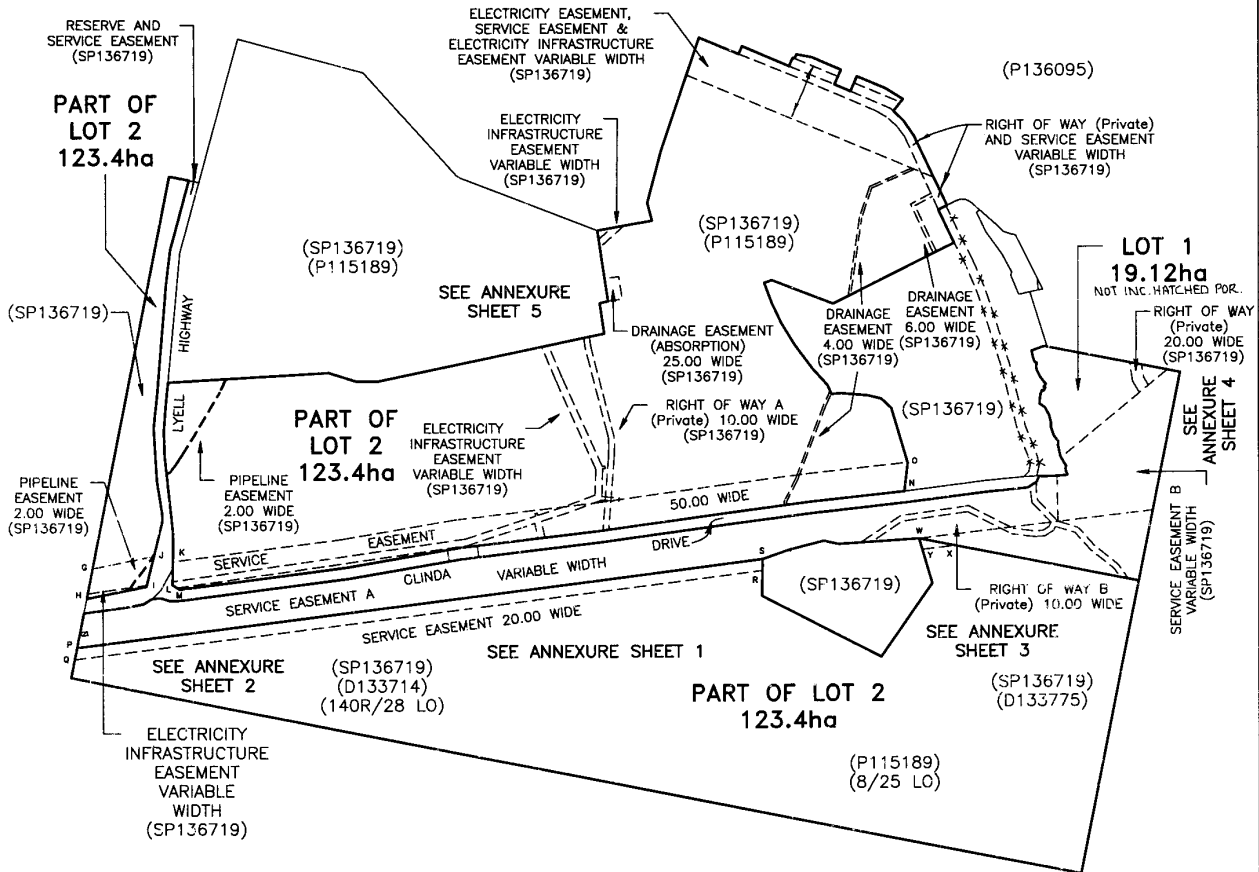
Reservations and conditions in the Crown Grant if any  
[SP147038](#) BURDENING EASEMENT: A Right of Support over the Right  
 of Support Easement 20.00 wide marked ABCD on Plan  
[136719](#) in favour of the Hydro-Electric Corporation  
[SP 136719](#) EASEMENTS in Schedule of Easements  
[C283675](#) AGREEMENT pursuant to Section 71 of the Land Use  
 Planning and Approvals Act 1993 Registered  
 21-Mar-2001 at noon

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

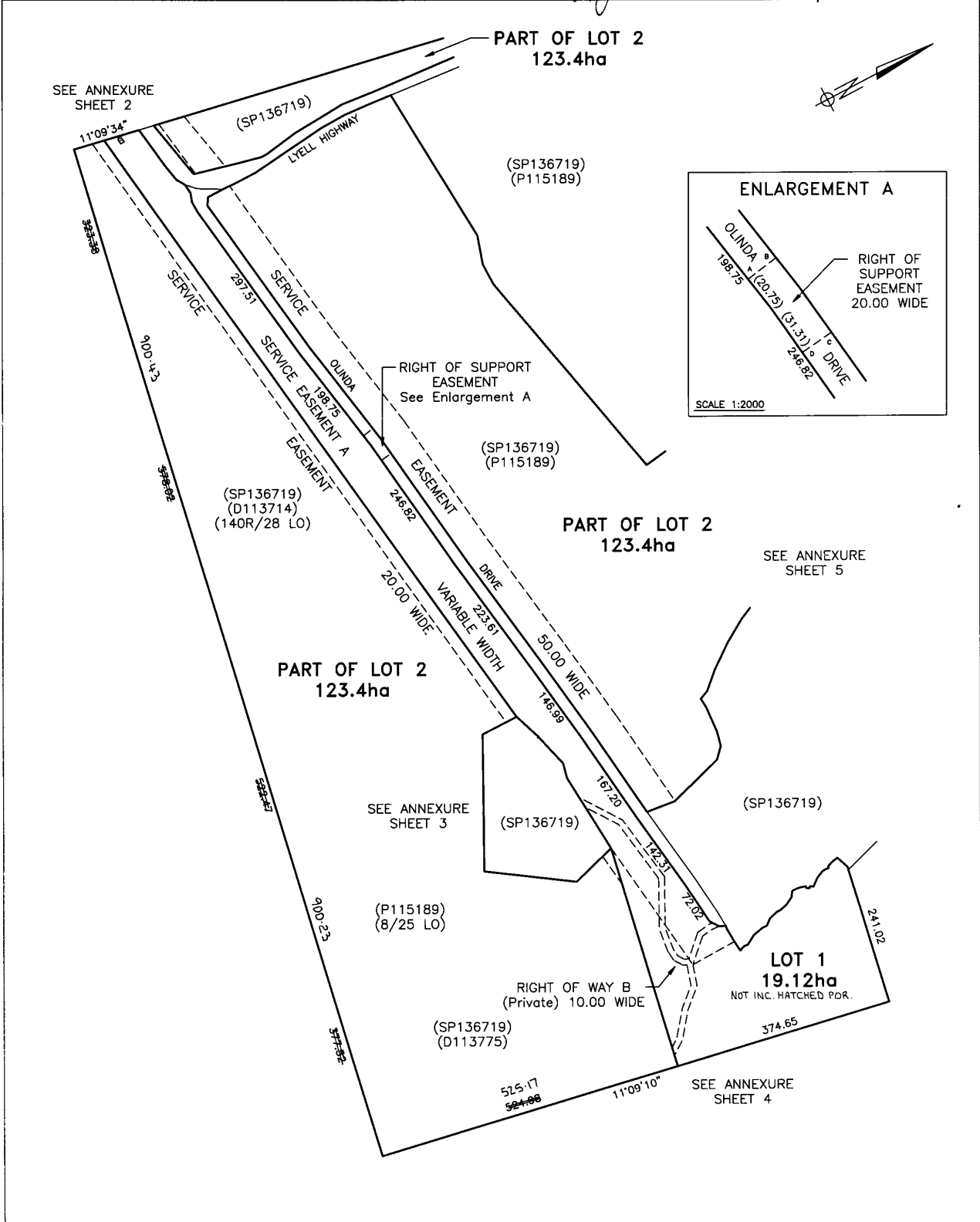
|   |  |   |  |
|---|--|---|--|
| <p>OWNER TARRALEAH HOLDINGS P/L<br/>Hydro Electric Commission</p> <p>FOLIO REFERENCE<br/>136719/5, 136719/100 &amp;<br/>139745/1</p> <p>GRANTEE<br/>Where Lot 1 34.53ha being part of Land Vested in the Hydro Electric Commission under sect.54 of the Hydro Electric Commission Act 1929 by proc. gaz. 17th November 1939. Where Lots 41590, 41591 being 80.93ha, 80.93ha. Gtd. to the Hydro Electric Commission.</p> | <p><b>PLAN OF SURVEY</b></p> <p>BY SURVEYOR GEORGE FREDERICK JAKINS<br/>HYDRO TASMANIA<br/>LOCATION 38 MONTEPELIER RETREAT BATT. POINT</p> <p><b>LAND DISTRICT OF LINCOLN<br/>PARISH OF LOUTH</b></p> <p>SCALE 1 : 8000      LENGTHS IN METRES</p> | <p>REGISTERED NUMBER<br/><b>SP147038</b></p> <p>APPROVED EFFECTIVE FROM - 9 AUG 2006<br/><i>Alice Kawa</i><br/>Recorder of Titles</p> |  |
| <p>MAPSHEET MUNICIPAL CODE No. 105 (4431)</p>   | <p>LAST UPI No. 2001982<br/>2001985</p>  | <p>LAST PLAN No. SP136719 P139745</p>   | <p>ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN</p> |

~~LOT 1 compiled from CT 136719/5 and this survey.~~  
LOT 2 compiled from CT 136719/5 and this survey.

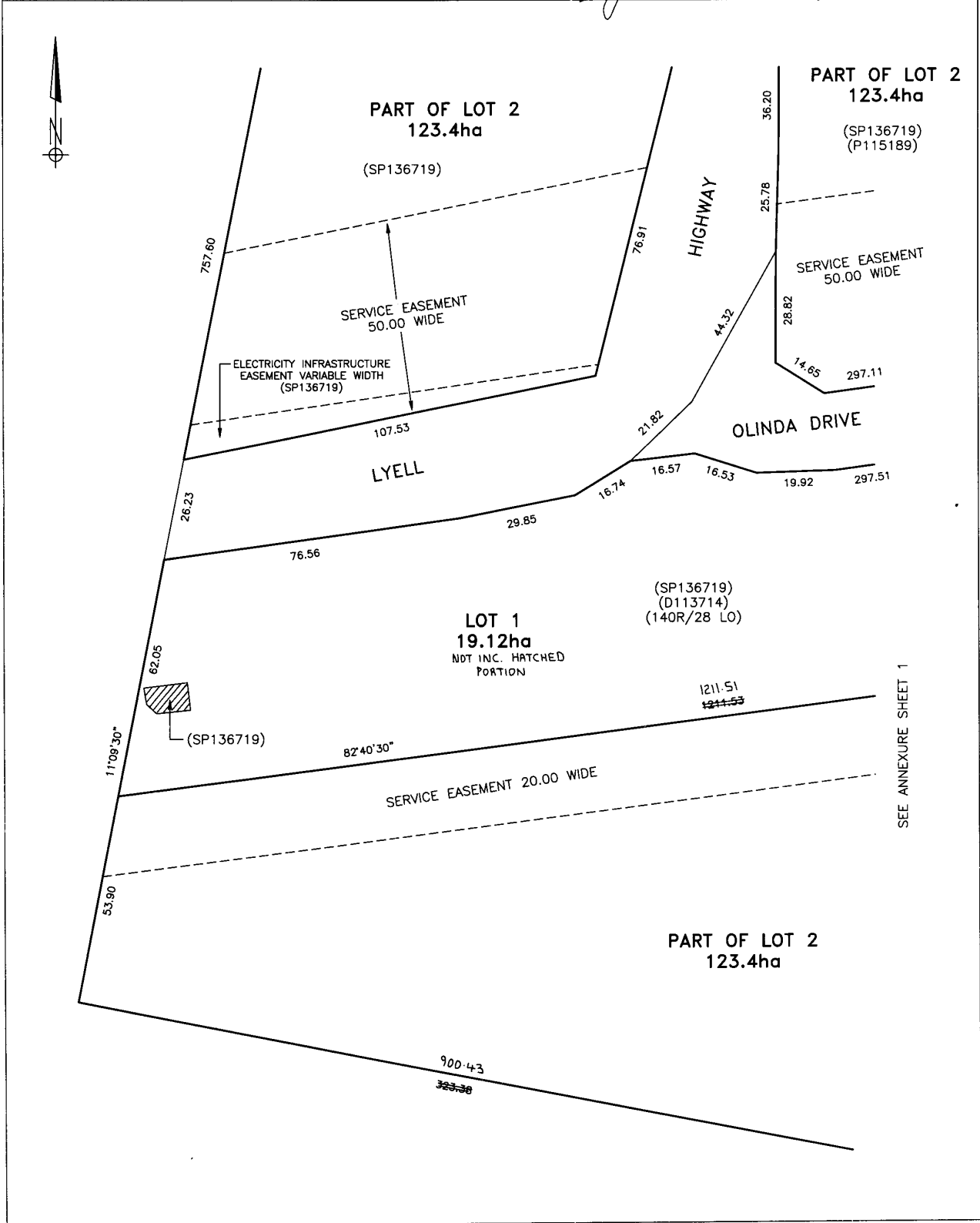


*[Signature]*  
COUNCIL DELEGATE      DATE

|  |   |   |
|--|---|---|
| <p><b>PLAN OF SURVEY</b><br/>ANNEXURE SHEET<br/>SHEET 1 OF 5 SHEETS</p>                      | <p>OWNER : Hydro Electric Commission<br/>136719/5, 136719/100 &amp;<br/>FOLIO REFERENCE : 139745/1<br/>SCALE 1 : 5000                      LENGTHS IN METRES</p>  | <p>Registered Number<br/><b>SP 147038</b></p> |
| <p>SIGNED FOR IDENTIFICATION PURPOSES<br/><i>[Signature]</i><br/>Council General Manager</p> | <p>THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.<br/>THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET<br/>Registered Land Surveyor <i>[Signature]</i> ..... date <u>10/5/06</u>.....</p> |   |



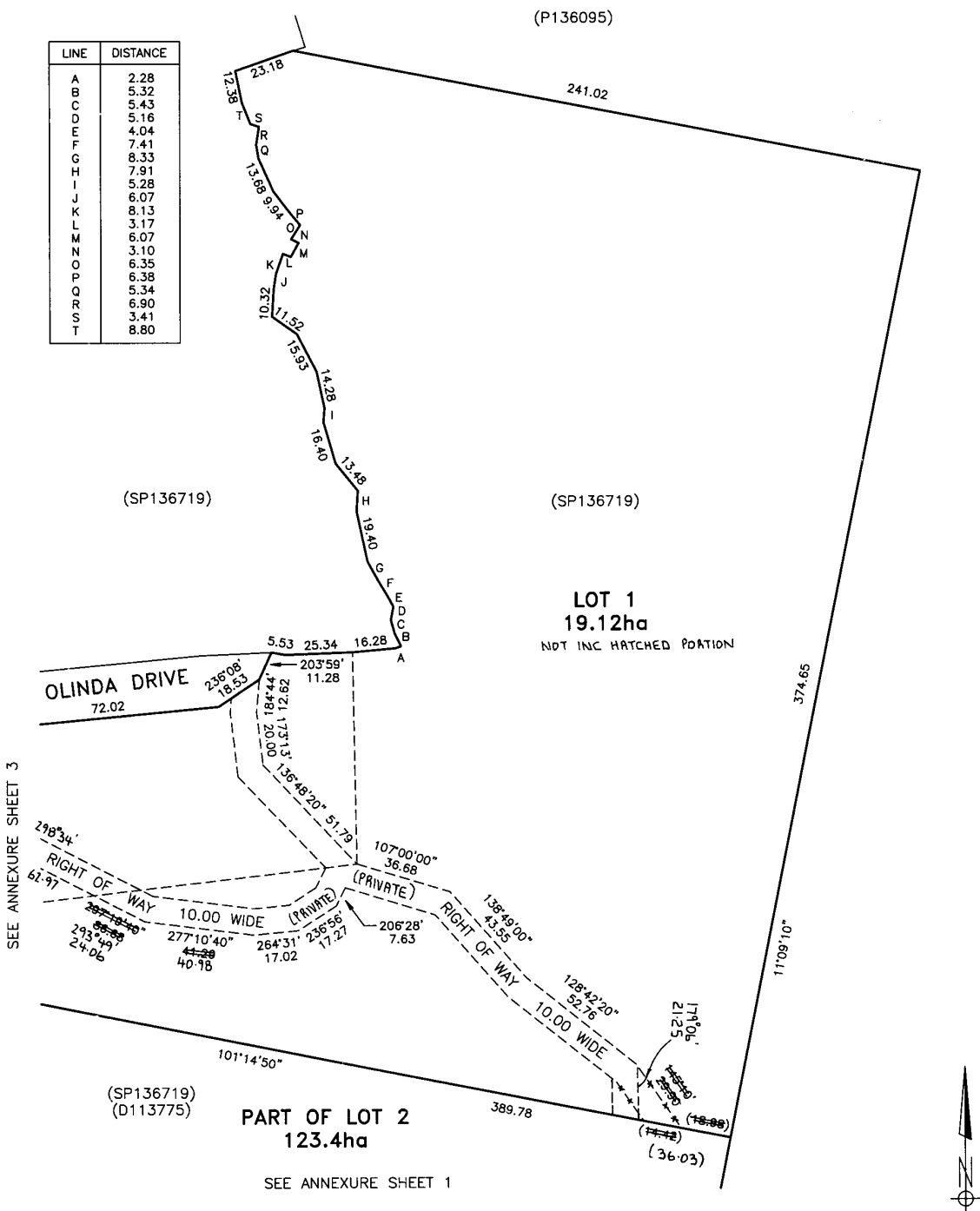
|  |   |   |
|--|---|---|
| <p><b>PLAN OF SURVEY</b><br/>ANNEXURE SHEET<br/>SHEET 2 OF 5 SHEETS</p>                      | <p>OWNER : Hydro Electric Commission<br/>136719/5, 136719/100 &amp;<br/>FOLIO REFERENCE : 139745/1<br/>SCALE 1 : 900                      LENGTHS IN METRES</p>   | <p>Registered Number<br/><b>SP 147038</b></p> |
| <p>SIGNED FOR IDENTIFICATION PURPOSES<br/><i>[Signature]</i><br/>Council General Manager</p> | <p>THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.<br/>THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET<br/>Registered Land Surveyor <i>[Signature]</i>                      date <i>10/5/06</i></p> |   |



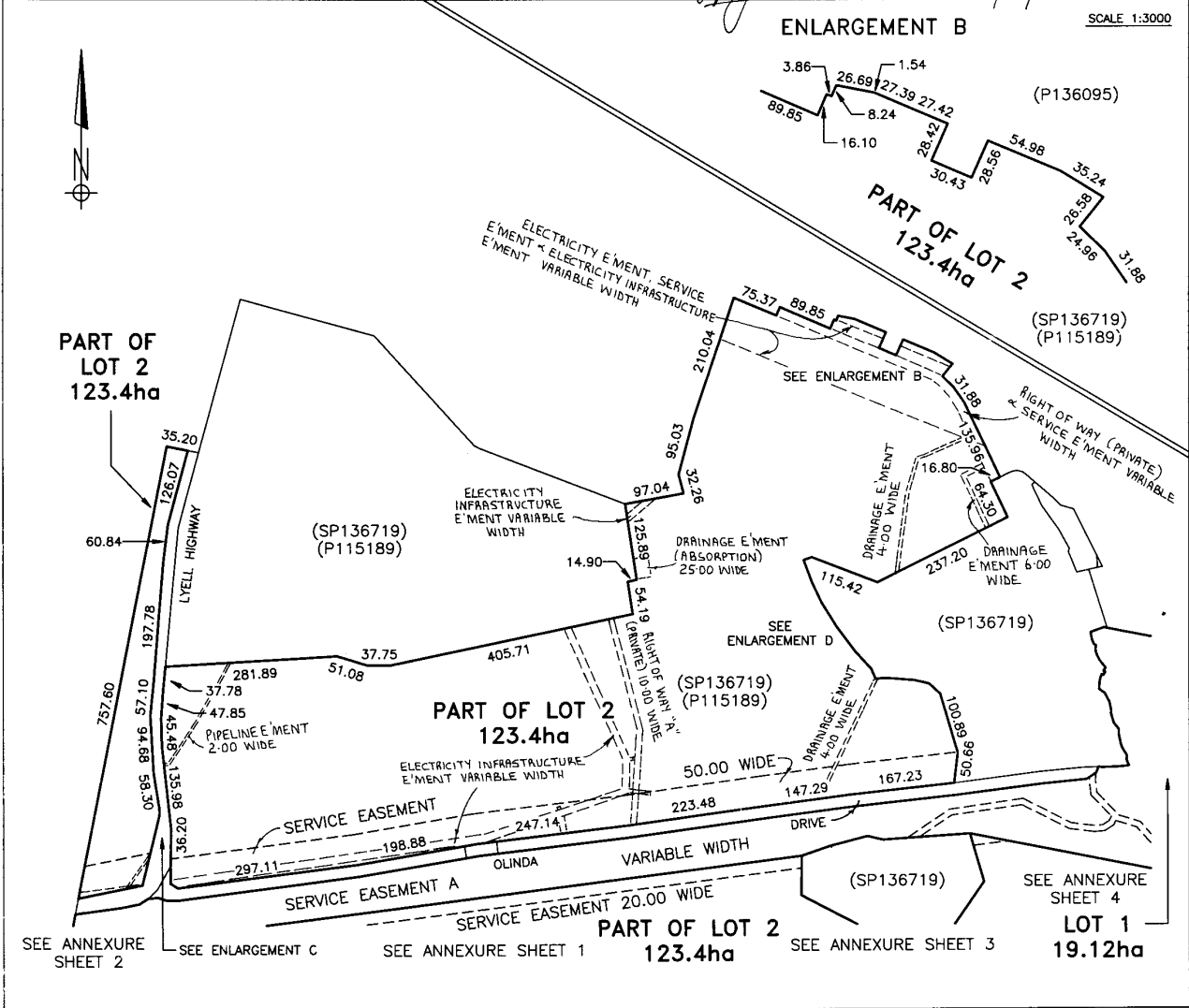


|   |  |   |
|---|--|---|
| <p><b>PLAN OF SURVEY</b><br/>ANNEXURE SHEET<br/>SHEET 4 OF 5 SHEETS</p> | <p>OWNER : Hydro Electric Commission<br/>136719/5, 136719/100 &amp;<br/>FOLIO REFERENCE : 139745/1</p> | <p>Registered Number<br/><b>SP 147038</b></p>   |
|   | <p>SIGNED FOR IDENTIFICATION PURPOSES<br/><i>[Signature]</i><br/>Council General Manager</p>           | <p>THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.<br/>THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET</p> <p>Registered Land Surveyor <i>[Signature]</i> date <u>10/5/06</u></p> |

| LINE | DISTANCE |
|------|----------|
| A    | 2.28     |
| B    | 5.32     |
| C    | 5.43     |
| D    | 5.16     |
| E    | 4.04     |
| F    | 7.41     |
| G    | 8.33     |
| H    | 7.91     |
| I    | 5.28     |
| J    | 6.07     |
| K    | 8.13     |
| L    | 3.17     |
| M    | 6.07     |
| N    | 3.10     |
| O    | 6.35     |
| P    | 6.38     |
| Q    | 5.34     |
| R    | 6.90     |
| S    | 3.41     |
| T    | 8.80     |



|  |  |   |
|--|--|---|
| <p><b>PLAN OF SURVEY</b><br/>ANNEXURE SHEET<br/>SHEET 5 OF 5 SHEETS</p>                      | <p>OWNER : Hydro Electric Commission<br/>136719/5, 136719/100 &amp;<br/>FOLIO REFERENCE : 139745/1<br/>SCALE 1 : 7000                      LENGTHS IN METRES</p>   | <p>Registered Number<br/><b>SP 147038</b></p> |
| <p>SIGNED FOR IDENTIFICATION PURPOSES<br/><i>[Signature]</i><br/>Council General Manager</p> | <p>THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.<br/>THE SURVEYORS CERTIFICATE EXTENDS TO THE DETAILS ON THIS SHEET<br/>Registered Land Surveyor <i>[Signature]</i> date <u>10/5/06</u></p> |   |



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>147038 | FOLIO<br>1                   |
| EDITION<br>1     | DATE OF ISSUE<br>09-Aug-2006 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.24 PM

DESCRIPTION OF LAND

Parish of LOUTH Land District of LINCOLN  
 Lot 1 on Sealed Plan [147038](#)  
 Derivation : Part of Lot 1 34.54ha being part of land vested  
 in the Hydro-Electric Commission under Sect.54 of the Hydro  
 Electric Commission Act 1929 by proc. gaz. 17th November 1939  
 and Part of Lots 41590, 41591 being 80.93ha, 80.93ha Gtd. to  
 the Hydro Electric Commission  
 Prior CT [136719/5](#)

SCHEDULE 1

HYDRO-ELECTRIC COMMISSION

SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
[SP147038](#) EASEMENTS in Schedule of Easements  
[SP136719](#) FENCING COVENANT in Schedule of Easements  
[SP136719](#) COUNCIL NOTIFICATION under Section 83(5) of the Local  
 Government (Building and Miscellaneous Provisions)  
 Act 1993.  
[C283675](#) AGREEMENT pursuant to Section 71 of the Land Use  
 Planning and Approvals Act 1993 Registered  
 21-Mar-2001 at noon

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>147038 | FOLIO<br>2                   |
| EDITION<br>6     | DATE OF ISSUE<br>13-Jul-2023 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.33 PM

DESCRIPTION OF LAND

Parish of LOUTH Land District of LINCOLN  
 Lot 2 on Sealed Plan [147038](#)  
 Derivation : Part of Lot 1 34.54ha being part of land vested  
 in the Hydro-Electric Commission under Sect.54 of the Hydro  
 Electric Commission Act 1929 by proc. gaz. 17th November 1939  
 and Part of Lots 41590, 41591 being 80.93ha, 80.93ha Gtd. to  
 the Hydro Electric Commission  
 Prior CT [136719/5](#)

SCHEDULE 1

[N137650](#) TRANSFER to WOOLNORTH BLUFF POINT HOLDINGS PTY LTD  
 Registered 13-Jul-2023 at noon

SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
[SP147038](#) EASEMENTS in Schedule of Easements  
[SP147038](#) COVENANTS in Schedule of Easements  
[SP147038](#) FENCING COVENANT in Schedule of Easements  
[SP136719](#) FENCING COVENANT in Schedule of Easements  
[SP136719](#) COUNCIL NOTIFICATION under Section 83(5) of the Local  
 Government (Building and Miscellaneous Provisions)  
 Act 1993.  
[C283675](#) AGREEMENT pursuant to Section 71 of the Land Use  
 Planning and Approvals Act 1993 Registered  
 21-Mar-2001 at noon  
[E76978](#) LEASE to VODAFONE NETWORK PTY LTD of a leasehold  
 estate for the term of 10 years from 2-Mar-2017 (of  
 that part of the said land within described as "1" on  
 Annexure A on the plan attached to the said lease)  
 Registered 24-May-2017 at noon  
[E76979](#) LEASE to VODAFONE NETWORK PTY LTD of a leasehold  
 estate for the term of 10 years from 2-Mar-2027 (of  
 that part of the said land within described as "1" on  
 Annexure A on the plan attached to the said lease)  
 Registered 24-May-2017 at 12.01 PM  
[E253236](#) CAVEAT by LDC Infrastructure Holding Company Pty Ltd

of that part of the Land described as "1" on the plan  
annexed thereto Registered 04-Mar-2021 at noon

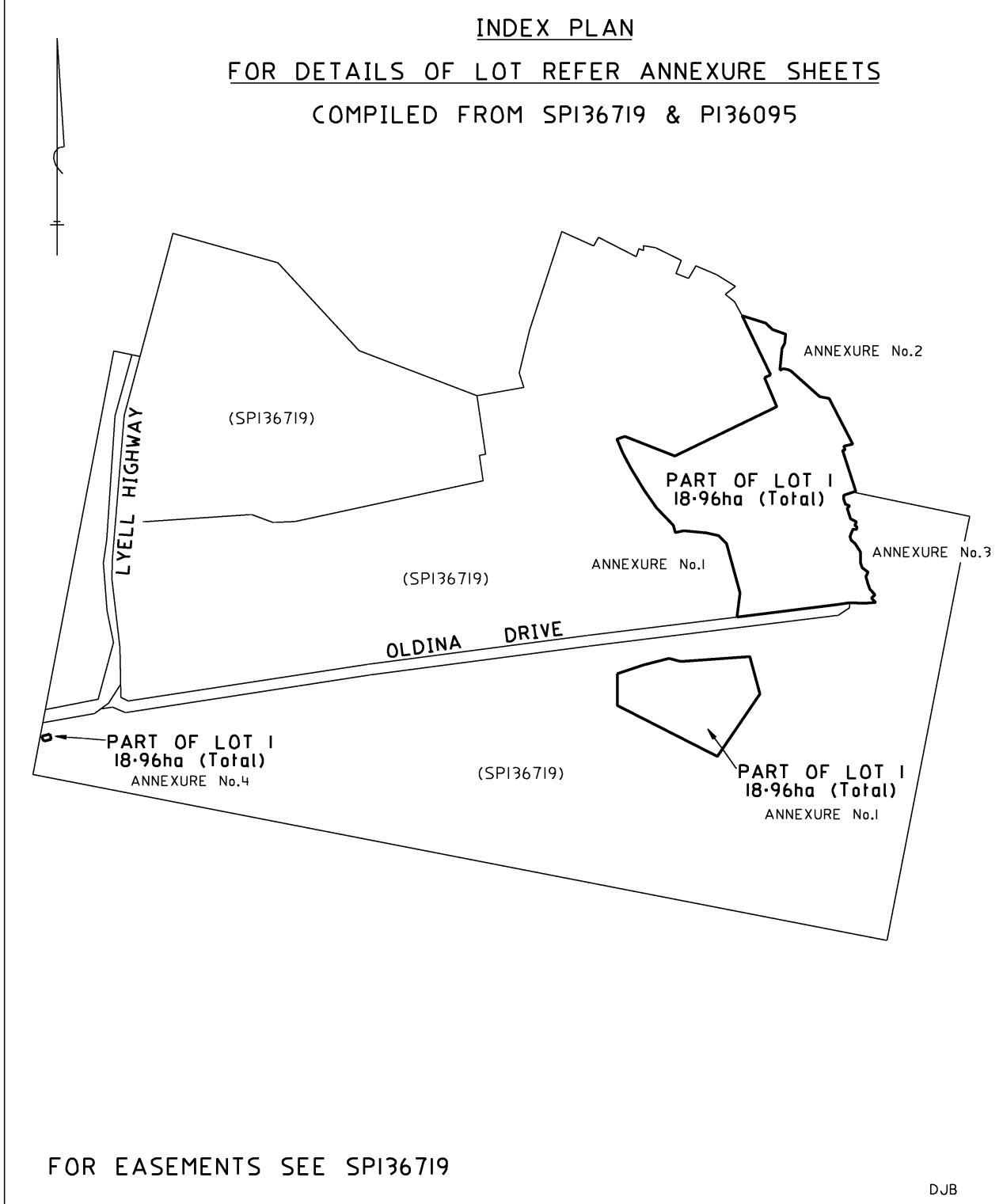
[M980943](#) TRANSFER of LEASES [E76978](#) and [E76979](#) to TOWERS  
BUSINESS OPERATIONS PTY LTD Registered 10-May-2023  
at noon

#### UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

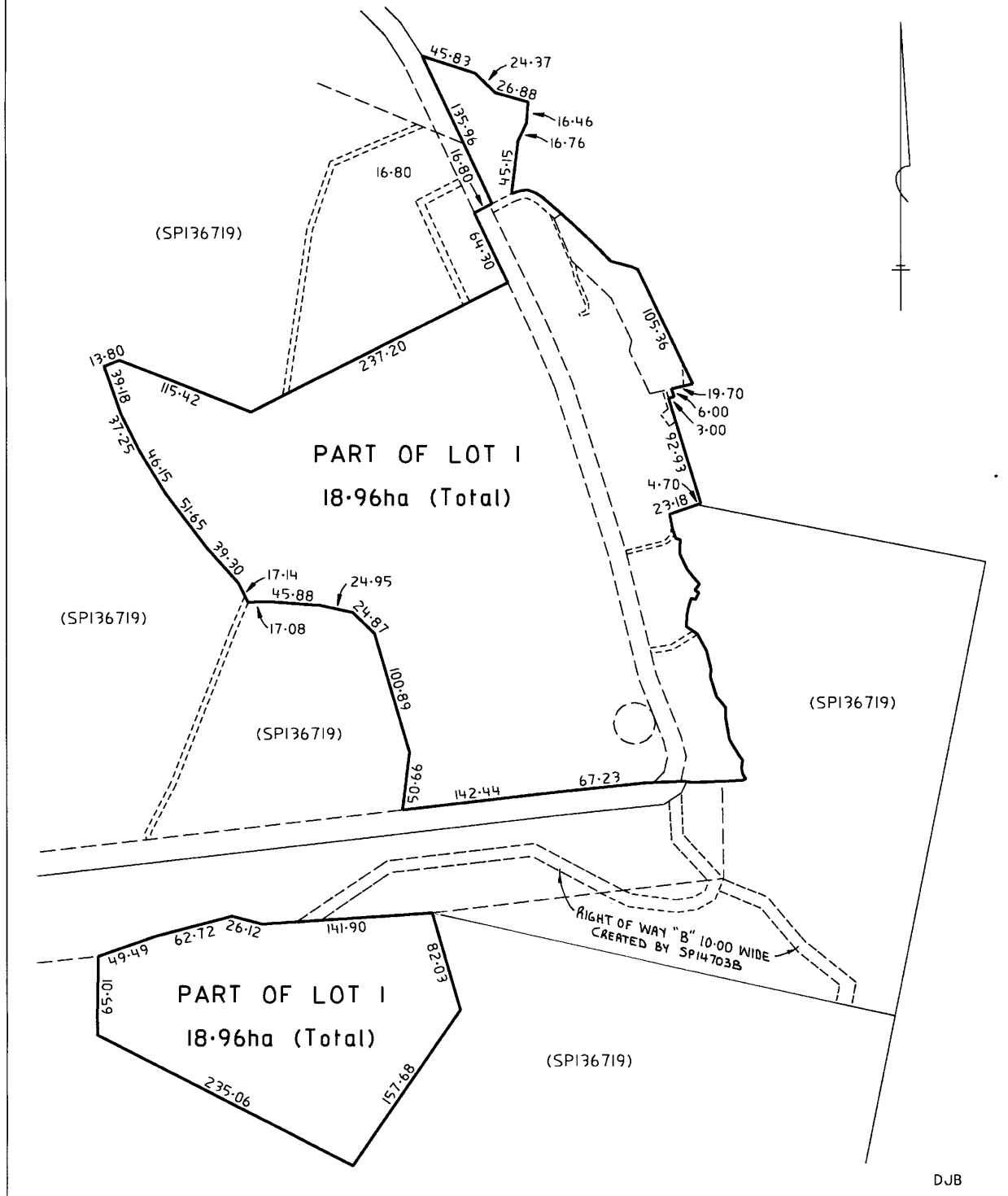
|  |                                 |   |  |
|--|---------------------------------|---|--|
| OWNER<br><br>FOLIO REFERENCE F/R 136095 - 1 & 2<br>F/R 136719 - 4 & 7<br><br>GRANTEE | <b>PLAN OF TITLE</b>            |   | Registered Number<br><br><b>P.139745</b>                             |
|  | LOCATION<br><br>LINCOLN - LOUTH | FIRST SURVEY PLAN No.<br><br>COMPILED BY LDRB<br><br>SCALE 1: 7500      LENGTHS IN METRES | APPROVED 22 JULY 2003<br><br><i>Alice Kawa</i><br>Recorder of Titles |

|  |                    |                                |   |
|--|--------------------|--------------------------------|---|
| MAPSHEET MUNICIPAL CODE No. 105 (4431) | LAST UPI No UPI No | LAST PLAN No. P136095 SPI36719 | ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN |
|--|--------------------|--------------------------------|---|



|  |   |  |
|--|---|--|
| <p>PLAN OF TITLE<br/>ANNEXURE SHEET</p> <p>SHEET 1 OF 4 SHEETS</p> | <p>LOCATION LINCOLN - LOUTH</p> <p>FOLIO REFERENCE F/R 136095 - 1 &amp; 2<br/>F/R 136719 - 4 &amp; 7</p> <p>COMPILED FROM SPI36719 &amp; PI36095</p> <p>SCALE 1: 3000 LENGTHS IN METRES</p> | <p>Registered Number<br/><b>P.139745</b></p>                                 |
|  |   | <p>APPROVED 22 JULY 2003</p> <p><i>Alice Kawa</i><br/>Recorder of Titles</p> |

FOR EASEMENTS SEE SPI36719

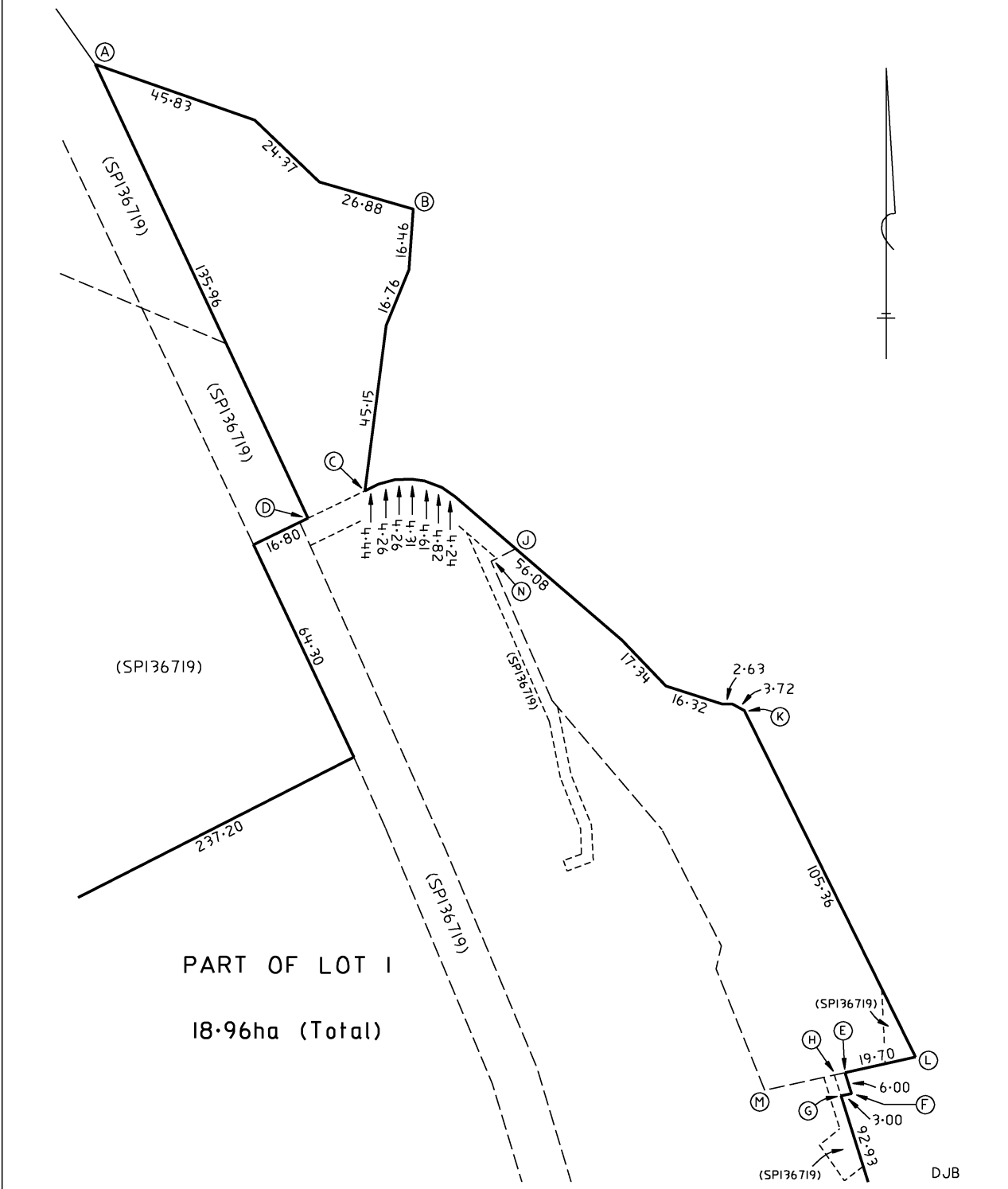


**PLAN OF TITLE**  
**ANNEXURE SHEET**  
 SHEET 2 OF 4 SHEETS

LOCATION LINCOLN - LOUTH  
 FOLIO REFERENCE F/R 136095 - 1 & 2  
 F/R 136719 - 4 & 7  
 COMPILED FROM SPI36719 & PI36095  
 SCALE 1: 1000 LENGTHS IN METRES

Registered Number  
**P.139745**  
 APPROVED 22 JULY 2003  
*Alice Kawa*  
 Recorder of Titles

FOR EASEMENTS SEE SPI36719



PLAN OF TITLE  
ANNEXURE SHEET

SHEET 3 OF 4 SHEETS

LOCATION LINCOLN - LOUTH

FOLIO REFERENCE F/R 136095 - 1 & 2  
F/R 136719 - 4 & 7

COMPILED FROM SPI36719

SCALE 1: 7500 LENGTHS IN METRES

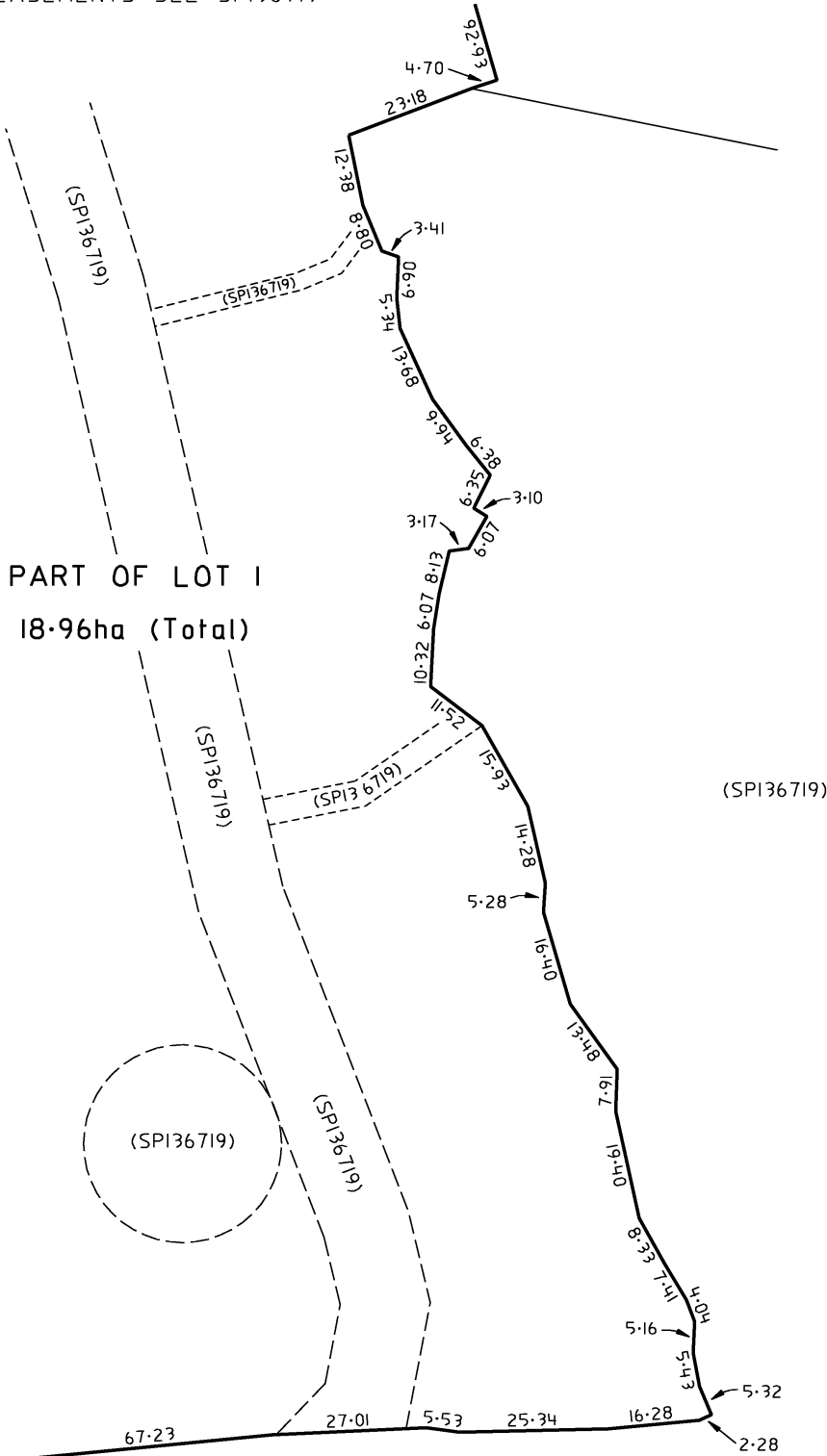
Registered Number

**P.139745**

APPROVED 22 JULY 2003

*Alice Kawa*  
Recorder of Titles

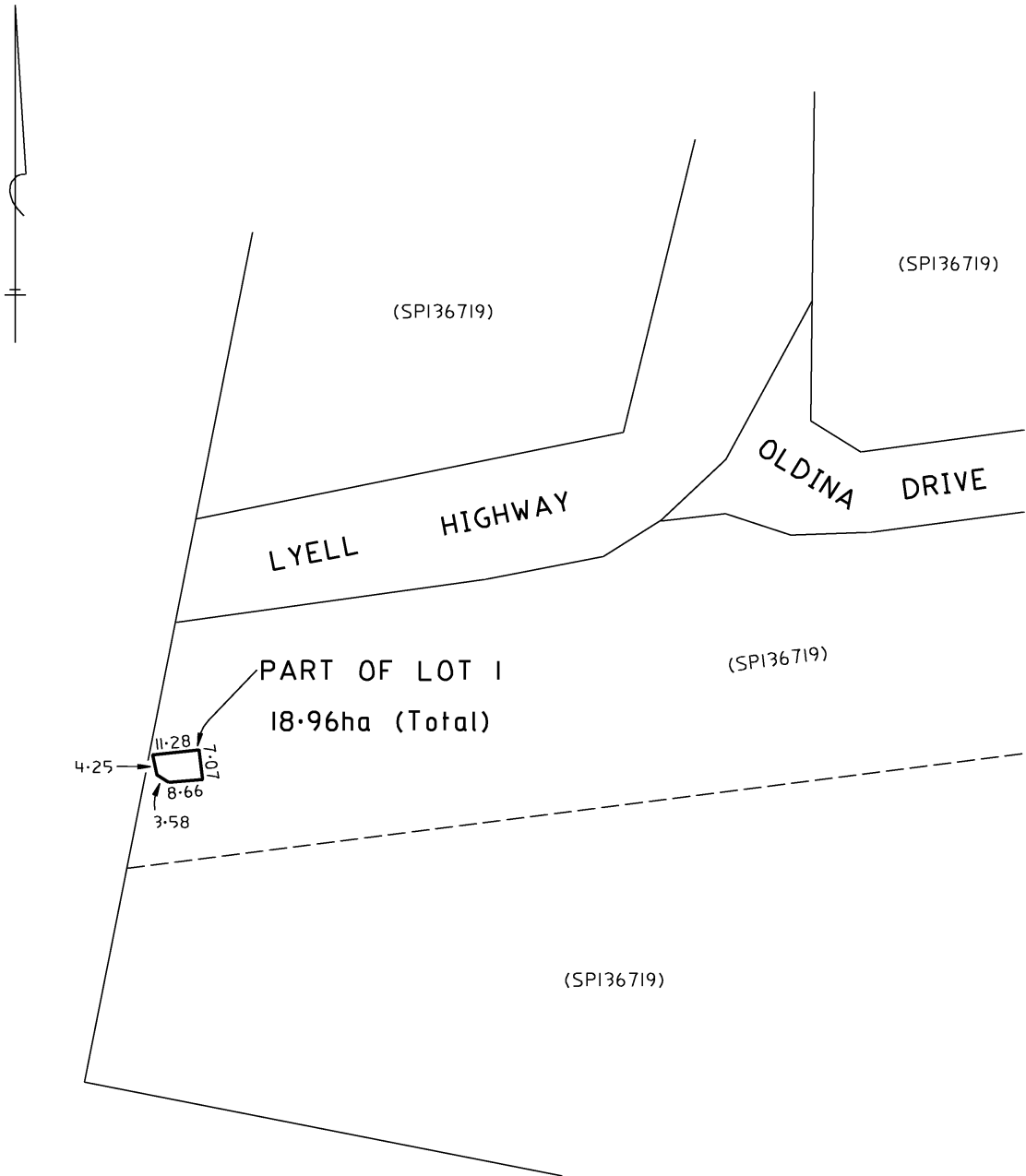
FOR EASEMENTS SEE SPI36719



DJB

|  |   |  |
|--|---|--|
| <p>PLAN OF TITLE<br/>ANNEXURE SHEET</p> <p>SHEET 4 OF 4 SHEETS</p> | <p>LOCATION LINCOLN - LOUTH</p>   | <p>Registered Number<br/><b>P.139745</b></p>                                 |
|  | <p>FOLIO REFERENCE F/R 136095 - 1 &amp; 2<br/>F/R 136719 - 4 &amp; 7</p> <p>COMPILED FROM SPI36719</p> <p>SCALE 1: 1000 LENGTHS IN METRES</p> | <p>APPROVED 22 JULY 2003</p> <p><i>Alice Kawa</i><br/>Recorder of Titles</p> |

FOR EASEMENTS SEE SPI36719



DJB

SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>139745 | FOLIO<br>1                   |
| EDITION<br>6     | DATE OF ISSUE<br>13-Jul-2023 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 01.02 PM

DESCRIPTION OF LAND

Parish of LOUTH Land District of LINCOLN  
 Lot 1 on Plan 139745  
 Derivation : For grantees see plan  
 Derived from A18333  
 Prior CTs 136095/1, 136095/2, 136719/4 and 136719/7

SCHEDULE 1

N137650 TRANSFER to WOOLNORTH BLUFF POINT HOLDINGS PTY LTD  
 Registered 13-Jul-2023 at noon

SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
 SP147038 BENEFITING EASEMENT: Right of Carriageway over the  
 Right of Way "B" 10.00 wide shown on Plan 139745  
 SP 136719 COVENANTS in Schedule of Easements  
 SP 136719 FENCING COVENANT in Schedule of Easements  
 SP 136719 Easements in Schedule of Easements affecting that  
 part of the said land within described (which  
 formerly comprised Lots 4 & 7 on the said Sealed Plan)  
 C283675 AGREEMENT pursuant to Section 71 of the Land Use  
 Planning and Approvals Act 1993 Registered  
 21-Mar-2001 at noon  
 C451344 ADHESION ORDER under Section 110 of the Local  
 Government (Building and Miscellaneous Provisions)  
 Act 1993 Registered 30-Jul-2003 at 12.01 PM

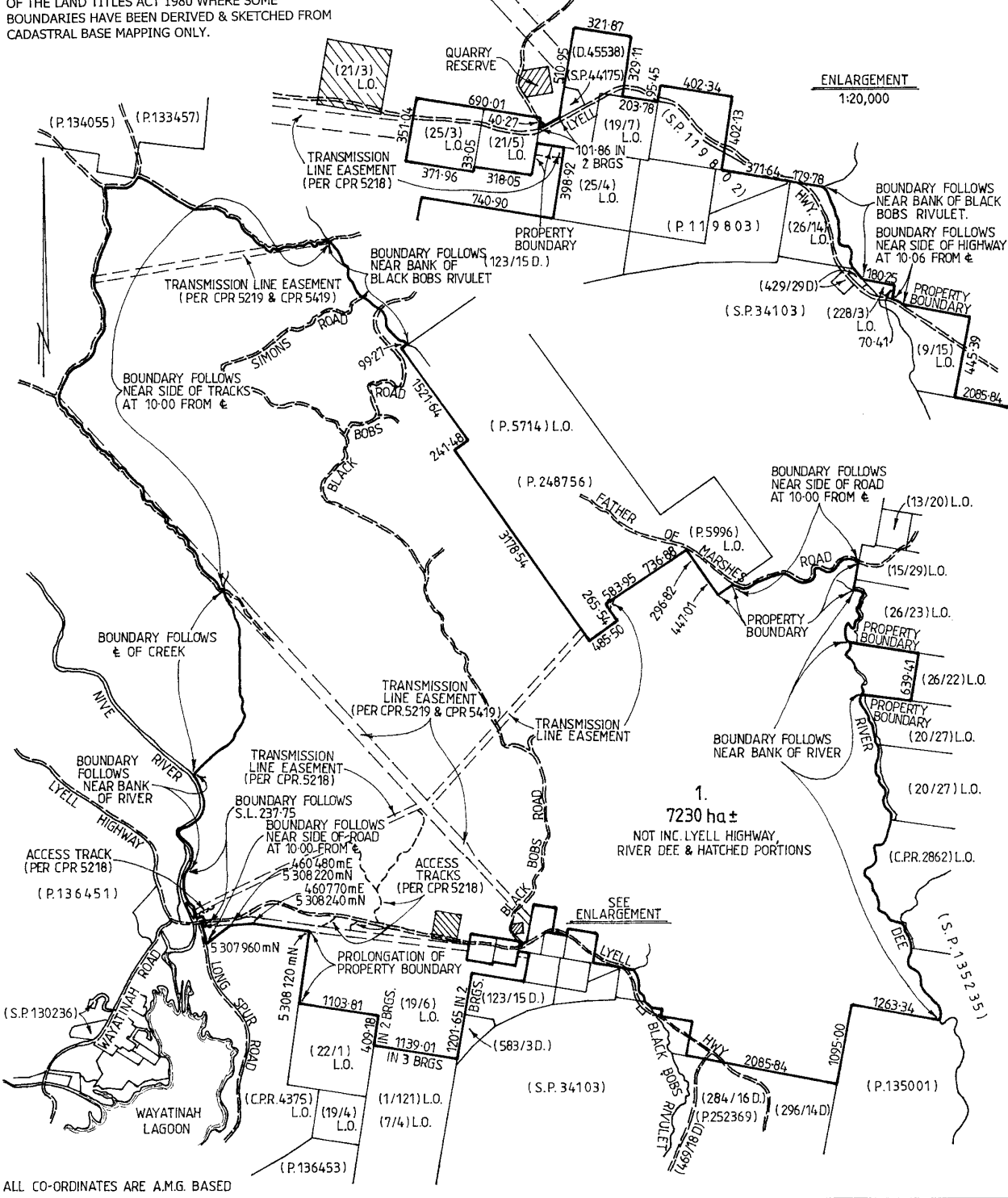
UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

|   |   |               |  |
|---|---|---------------|--|
| OWNER THE CROWN<br><br>FOLIO REFERENCE SECTION 27A C342401<br><br>GRANTEE<br>WHOLE OF LOT 1, 7230ha±, THE CROWN | <b>PLAN OF TITLE</b><br><br>LOCATION CUMBERLAND<br><br>LUOWA, BROUGHAM & HALE   |               | REGISTERED NUMBER<br><br><b>P136529</b>                              |
|   | FIRST SURVEY PLAN No.<br><br>COMPILED BY FORESTRY TASMANIA<br><br>SCALE 1: 50000                      LENGTHS IN METRES |               | APPROVED - 3 JAN 2002<br><br><i>Alice Kawa</i><br>Recorder of Titles |
| MAPSHEET MUNICIPAL 4631,<br>CODE No.(105) 4430,4431,4630  | LAST UPI No   | LAST PLAN No. | ALL EXISTING SURVEY NUMBERS TO BE<br>CROSS REFERENCED ON THIS PLAN   |

THIS PLAN HAS BEEN PREPARED UNDER SECTION 143A OF THE LAND TITLES ACT 1980 WHERE SOME BOUNDARIES HAVE BEEN DERIVED & SKETCHED FROM CADASTRAL BASE MAPPING ONLY.

~~BALANCE PLAN~~



ALL CO-ORDINATES ARE A.M.G. BASED

SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>136529 | FOLIO<br>1                   |
| EDITION<br>1     | DATE OF ISSUE<br>04-Jan-2002 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.42 PM

DESCRIPTION OF LAND

Parish of BROUGHAM, Land District of CUMBERLAND  
 Parish of HALE, Land District of CUMBERLAND  
 Parish of LUOWA, Land District of CUMBERLAND  
 Lot 1 on Plan [136529](#) (Section 27A of the Land Titles Act.)  
 Derivation : Whole of Lot 1 on Plan [136529](#) Gtd. to The Crown

SCHEDULE 1

THE CROWN

SCHEDULE 2

[C342401](#) Land is limited in depth to 15 metres, excludes minerals and is subject to reservations relating to drains sewers and waterways in favour of the Crown

[E102606](#) INSTRUMENT Creating Forestry Rights for Reliance Forest Fibre Pty Ltd for the term of 99 years from 6th October 2017 and ending 5th October 2116 over the land shown hatched on the Forestry Right Diagram files in "Plan-Related Documents" against the titleplan to the within land (together with ancillary rights) Registered 10-Apr-2018 at noon

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>142602 | FOLIO<br>1                   |
| EDITION<br>1     | DATE OF ISSUE<br>18-Feb-2005 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.46 PM

DESCRIPTION OF LAND

Parish of HARRINGTON Land District of CUMBERLAND  
 Parish of LUOWA Land District of CUMBERLAND  
 Lot 1 on Plan 142602 (Section 27A of the Land Titles Act.)  
 Derivation : Whole of Lot 1 on Plan 142602 Gtd. to The Crown

SCHEDULE 1

C622225 APPLICATION: THE CROWN

SCHEDULE 2

C622225 Land is limited in depth to 15 metres, excludes minerals and is subject to reservations relating to drains sewers and waterways in favour of the Crown

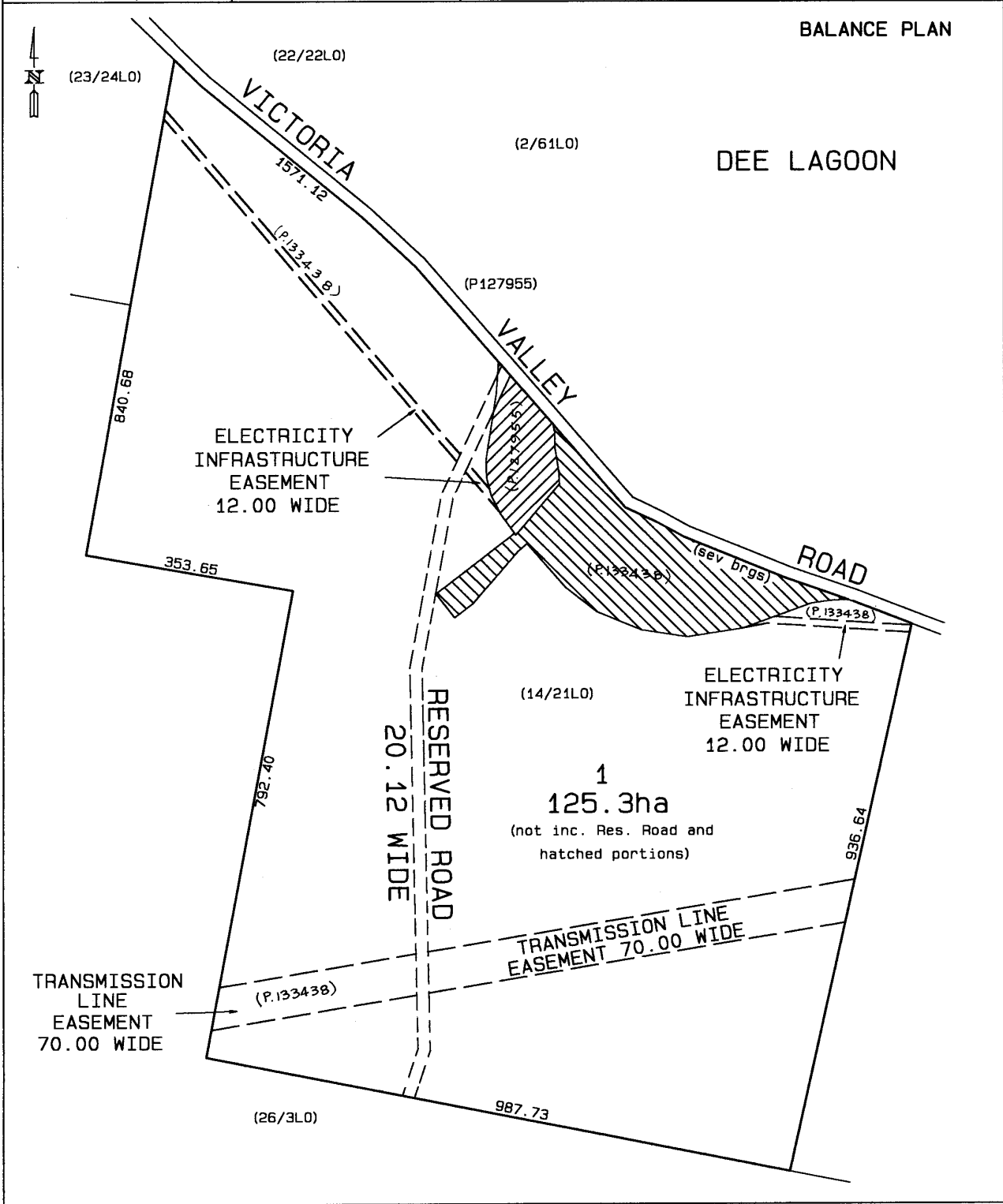
E102606 INSTRUMENT Creating Forestry Rights for Reliance Forest Fibre Pty Ltd for the term of 99 years from 6th October 2017 and ending 5th October 2116 over the land shown hatched on the Forestry Right Diagram files in "Plan-Related Documents" against the titleplan to the within land (together with ancillary rights) Registered 10-Apr-2018 at noon

UNREGISTERED DEALINGS AND NOTATIONS

186054 Plan - Pending Lodged by TAS NETWORKS on 27-Oct-2023  
 BP: 186054

N201557 TRANSFER to TASMANIAN NETWORKS PTY LTD Lodged by  
 TAS NETWORKS on 05-Jul-2024 BP: N201557

|   |                |                                 |                                  |   |
|---|----------------|---------------------------------|----------------------------------|---|
| OWNER THE HYDRO-ELECTRIC COMMISSION   |                | <b>PLAN OF TITLE</b>            |                                  | REGISTERED NUMBER   |
| FOLIO REFERENCE   | C.T. 130290-02 |                                 |                                  | LOCATION  |
| GRANTEE Whole of Lot 14655 <sup>64.1.16</sup> and Part <sup>269.3.0</sup> of Lot 14656 <sup>64.1.16</sup> Gtd. to George Ellis. |                | LAND DISTRICT OF CUMBERLAND     |                                  | APPROVED... 20/2/2001....                                       |
|   |                | PARISH OF HARRINGTON            |                                  | <i>Alice Kawa</i><br>Recorder of Titles                         |
|   |                | FIRST SURVEY PLAN No.           |                                  |   |
|   |                | COMPILED BY P. Richmond         |                                  |   |
|   |                | SCALE 1: 6000 LENGTHS IN METRES |                                  |   |
| MAPSHEET MUNICIPAL CODE No. 4631 / 105  | LAST UPI No.   | FY18 <del>200864</del>          | LAST PLAN No. <del>P127955</del> | ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN |



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>133439 | FOLIO<br>1                   |
| EDITION<br>1     | DATE OF ISSUE<br>08-Aug-2001 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.49 PM

DESCRIPTION OF LAND

Parish of HARRINGTON, Land District of CUMBERLAND  
 Lot 1 on Plan [133439](#)  
 Derivation : Part of Lot 14655 and Part of Lot 14656 Gtd to  
 George Ellis.  
 Prior CT [130290/2](#)

SCHEDULE 1

[C273623](#) TRANSFER to FORESTRY TASMANIA Registered 08-Aug-2001  
 at 12.01 PM

SCHEDULE 2

Reservations and conditions in the Crown Grant if any

[C273619](#) Burdening Electricity Infrastructure Easement with  
 the benefit of a restriction as to user of land in  
 favour of Aurora Energy Pty Ltd over the lands marked  
 "ELECTRICITY INFRASTRUCTURE EASEMENT 12.00 WIDE" on  
[P133439](#) (subject to provisions) Registered  
 08-Aug-2001 at 12.02 PM

[C273622](#) Burdening Transmission Line Easement with the benefit  
 of a restriction as to user of land (fully defined  
 therein) in favour of Transend Networks Pty Ltd over  
 the land marked "TRANSMISSION LINE EASEMENT 70.00  
 WIDE" on P.[133439](#) Registered 08-Aug-2001 at 12.05 PM

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

R.P. 512

2783 29

ANNEXURE TO CERTIFICATE OF TITLE VOL.

FOL.

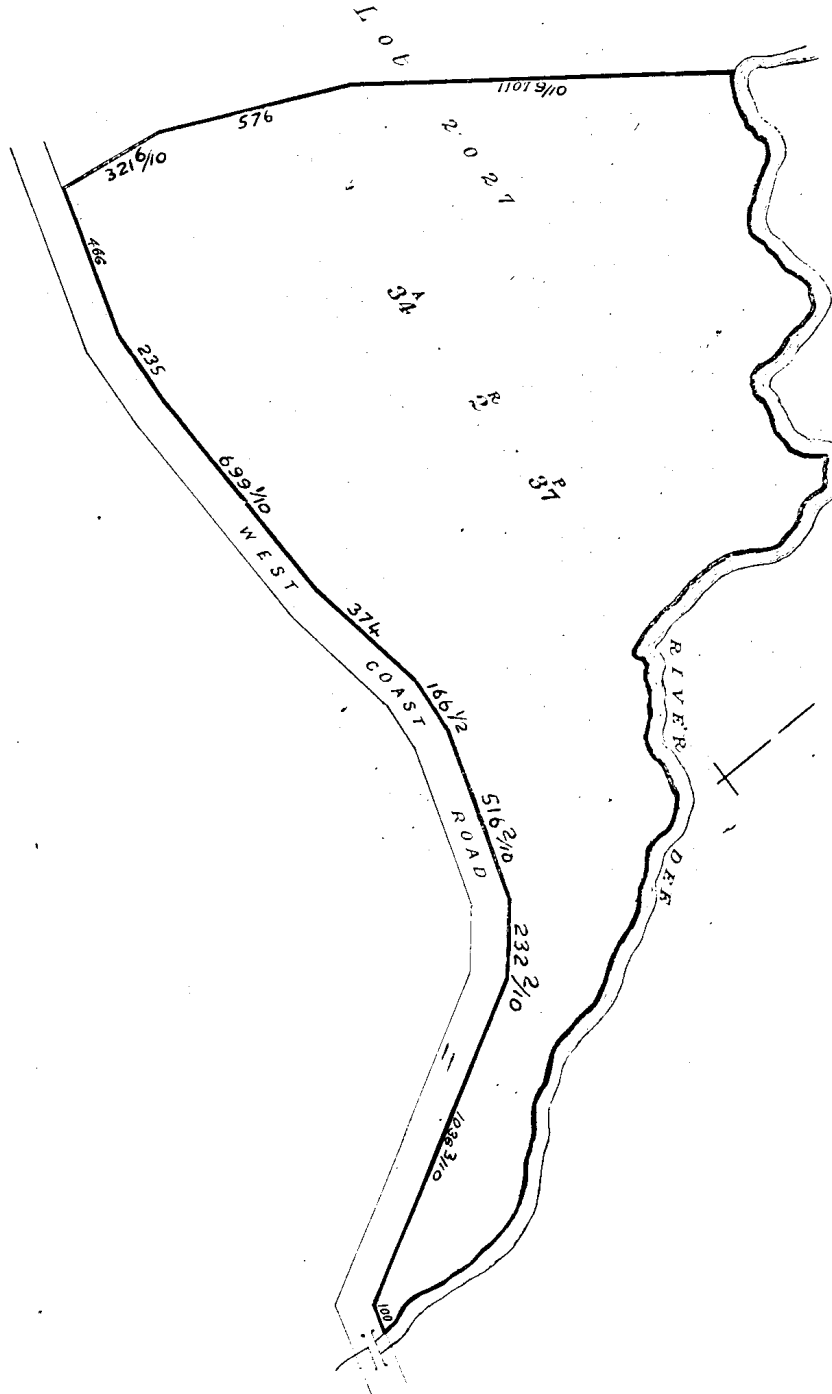


*Mitchinson*  
Recorder of Titles

REGISTERED NUMBER

222384

Lot 1 of this plan consists of all the land comprised in the above-mentioned cancelled folio of the Register.



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>222384 | FOLIO<br>5                   |
| EDITION<br>1     | DATE OF ISSUE<br>24-Jan-1995 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.51 PM

DESCRIPTION OF LAND

Parish of HARRINGTON, Land District of CUMBERLAND  
 Lot 5 on Plan [222384](#)  
 Derivation : Part of Lot 2027 Gtd to G Ellis  
 Prior CT [2783/29](#)

SCHEDULE 1

[A18145](#) THE HYDRO-ELECTRIC COMMISSION

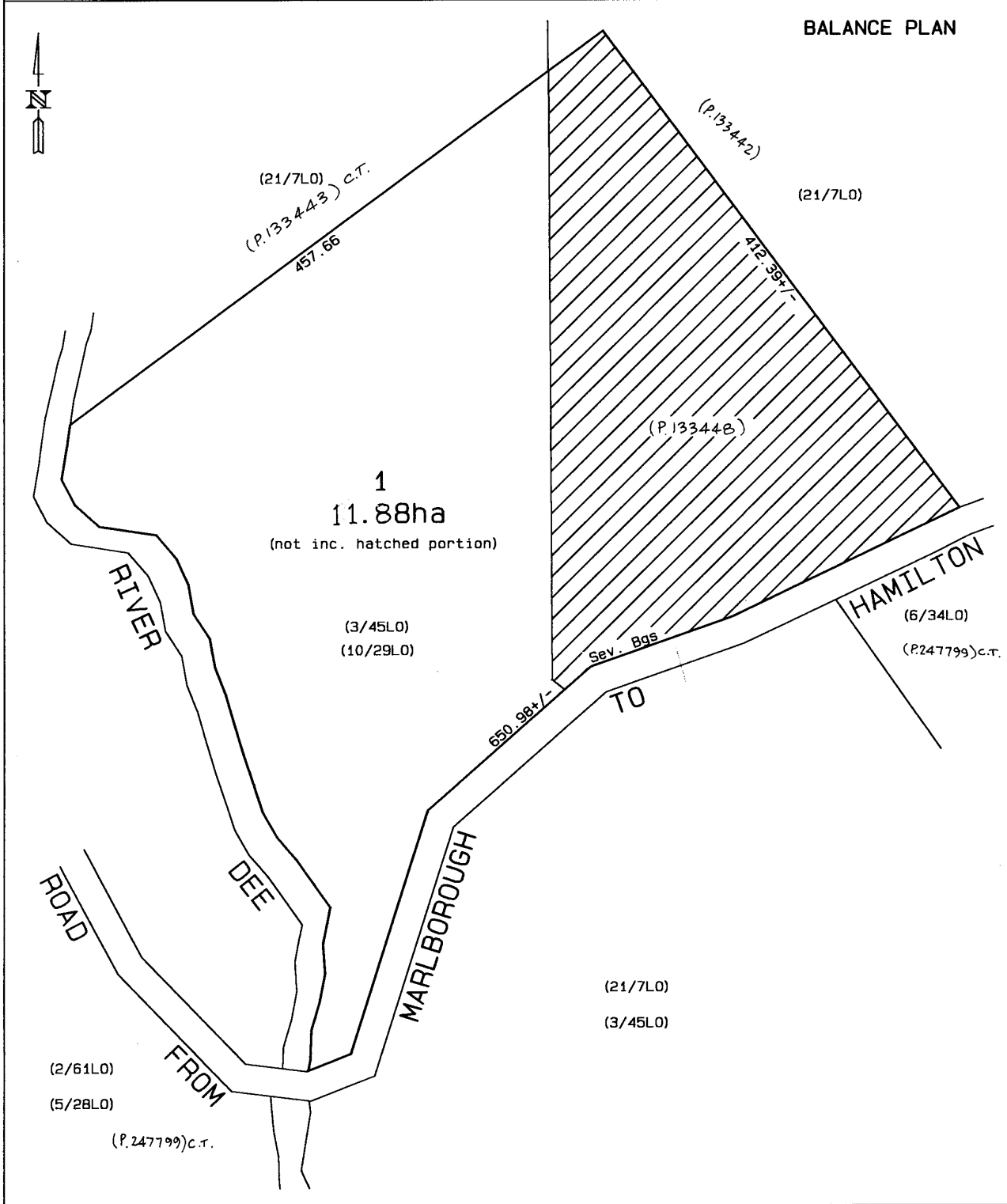
SCHEDULE 2

Reservations and conditions in the Crown Grant if any

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

|  |  |   |  |   |
|--|--|---|--|---|
| OWNER THE HYDRO ELECTRIC COMMISSION  |  | <b>PLAN OF TITLE</b>  |  | REGISTERED NUMBER                       |
| FOLIO REFERENCE C.T. 247799-02   |  | LOCATION<br>LAND DISTRICT OF CUMBERLAND<br>PARISH OF <del>HARRINGTON</del> <b>MORESBY</b> |  | <b>P133449</b>                          |
| GRANTEE <del>Whole</del> <sup>Part</sup> of Lots 838, <sup>463.0</sup> <del>5594</del> <sup>5594</sup><br><del>8022</del> Gtd. to William Jenkins. |  | FIRST SURVEY PLAN No. 3/45L0  |  | APPROVED... <b>20 FEB 2001</b> ...      |
| MAPSHEET MUNICIPAL CODE No. 4631 / 105   |  | LAST UPI No. <del>GGV07-2000861</del>   |  | <i>Alice Kawa</i><br>Recorder of Titles |
| LAST PLAN No. 21/7L0, P247799  |  | ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN                           |  |   |
| SCALE 1: 2500  |  | LENGTHS IN METRES   |  |   |



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>133449 | FOLIO<br>1                   |
| EDITION<br>1     | DATE OF ISSUE<br>08-Aug-2001 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.51 PM

DESCRIPTION OF LAND

Parish of MORESBY, Land District of CUMBERLAND  
 Lot 1 on Plan [133449](#)  
 Derivation : Part of Lot 838 Gtd to W Jenkins  
 Prior CT [247799/2](#)

SCHEDULE 1

[A27804](#) THE HYDRO ELECTRIC COMMISSION

SCHEDULE 2

Reservations and conditions in the Crown Grant if any

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>133448 | FOLIO<br>1                   |
| EDITION<br>1     | DATE OF ISSUE<br>08-Aug-2001 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.52 PM

DESCRIPTION OF LAND

Parish of MORESBY, Land District of CUMBERLAND  
 Lot 1 on Plan [133448](#)  
 Derivation : Part of Lot 838 Gtd. to W Jenkins  
 Prior CT [247799/2](#)

SCHEDULE 1

[C273623](#) TRANSFER to FORESTRY TASMANIA Registered 08-Aug-2001  
 at 12.01 PM

SCHEDULE 2

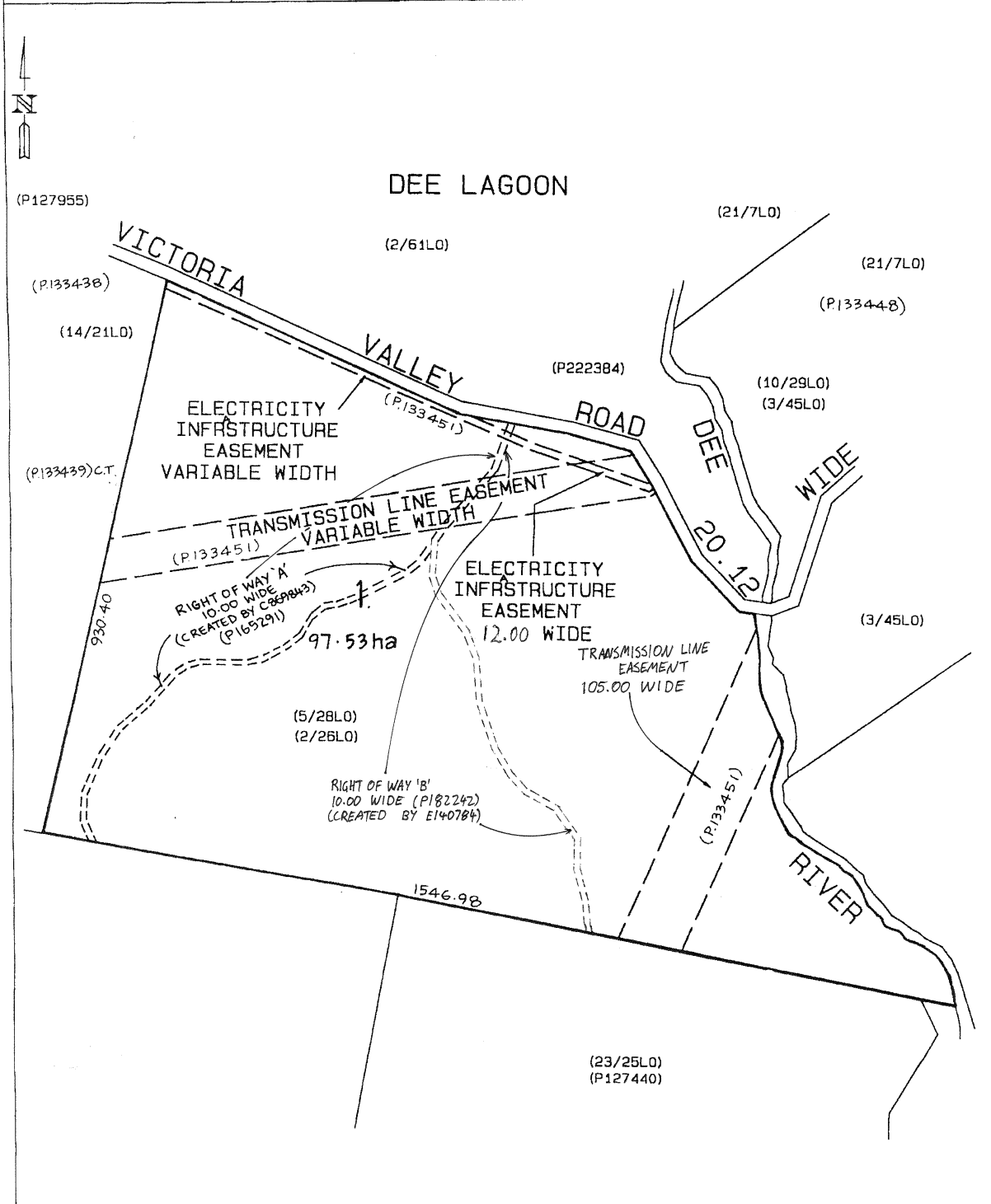
Reservations and conditions in the Crown Grant if any  
[C273622](#) Burdening Transmission Line Easement with the benefit  
 of a restriction as to user of land (fully defined  
 therein) in favour of Transend Networks Pty Ltd over  
 the land marked "TRANSMISSION LINE EASEMENT VARIABLE  
 WIDTH" on P.[133448](#) Registered 08-Aug-2001 at 12.05 PM

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

|                              |  |   |
|------------------------------|--|---|
| OWNER                        | <b>PLAN OF TITLE</b><br>LOCATION CUMBERLAND HARRINGTON | REGISTERED NUMBER<br><b>P135373</b>   |
| FOLIO REFERENCE C.T.247799-1 |  | FIRST SURVEY PLAN No. 5/28 L.O.<br>COMPILED BY L.T.O.<br>SCALE 1:6000 LENGTHS IN METRES |
| GRANTEE                      |  |   |

|  |                   |                       |   |
|--|-------------------|-----------------------|---|
| MAPSHEET MUNICIPAL CODE No. 4631 / 105 | LAST UPI No GGV06 | LAST PLAN No. P147799 | ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN |
|--|-------------------|-----------------------|---|



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>135373 | FOLIO<br>1                   |
| EDITION<br>3     | DATE OF ISSUE<br>17-Jan-2022 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 12.55 PM

DESCRIPTION OF LAND

Parish of HARRINGTON, Land District of CUMBERLAND  
 Lot 1 on Plan [135373](#)  
 Derivation : Whole of Lot 5594 Gtd. to W Jenkins  
 Prior CT [247799/1](#)

SCHEDULE 1

[C273623](#) TRANSFER to FORESTRY TASMANIA Registered  
 08-Aug-2001 at 12.01 PM

SCHEDULE 2

Reservations and conditions in the Crown Grant if any

[C273619](#) Burdening Electricity Infrastructure Easement with the benefit of a restriction as to user of land in favour of Aurora Energy Pty Ltd over the lands marked "ELECTRICITY INFRASTRUCTURE EASEMENT VARIABLE WIDTH" and "ELECTRICITY INFRASTRUCTURE EASEMENT 12.00 WIDE" on P.[135373](#) (subject to provisions) Registered 08-Aug-2001 at 12.02 PM

[C273622](#) Burdening Transmission Line Easement with the benefit of a restriction as to user of land (fully defined therein) in favour of Transend Networks Pty Ltd over the lands marked "TRANSMISSION LINE EASEMENT VARIABLE WIDTH" and "TRANSMISSION LINE EASEMENT 105.00 WIDE" on P.[135373](#) Registered 08-Aug-2001 at 12.05 PM

[C869843](#) BURDENING EASEMENT: a right of carriageway (appurtenant to Lot 1 on Plan [248756](#)) over the Right of Way 'A' 10.00 wide on Plan [135373](#) Registered 28-May-2014 at noon

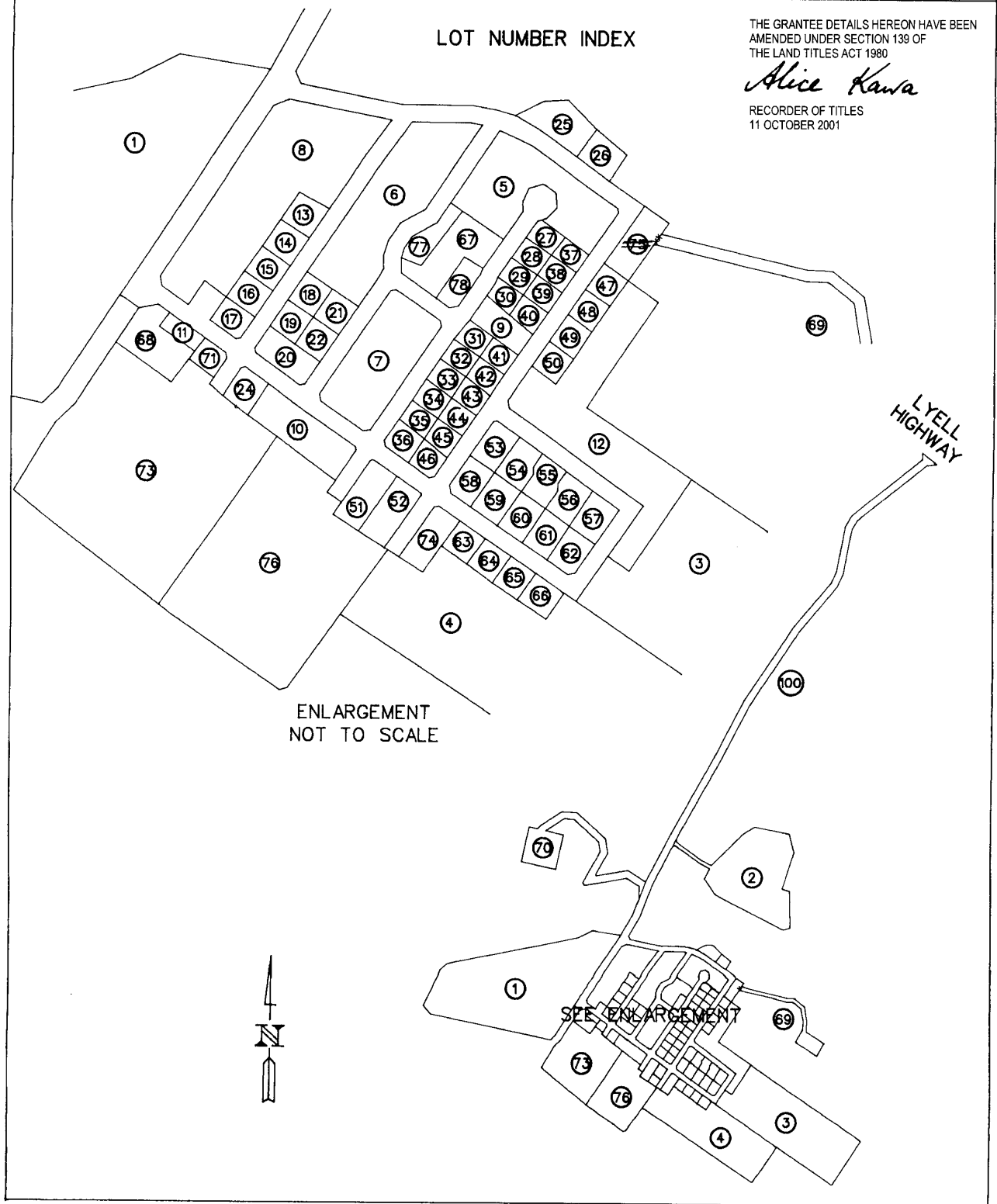
[E140784](#) BURDENING EASEMENT: a right of carriageway (appurtenant to Lot 1 on Plan [182604](#)) over the land marked Right of Way 'B' 10.00 wide on Plan [135373](#) Registered 17-Jan-2022 at noon

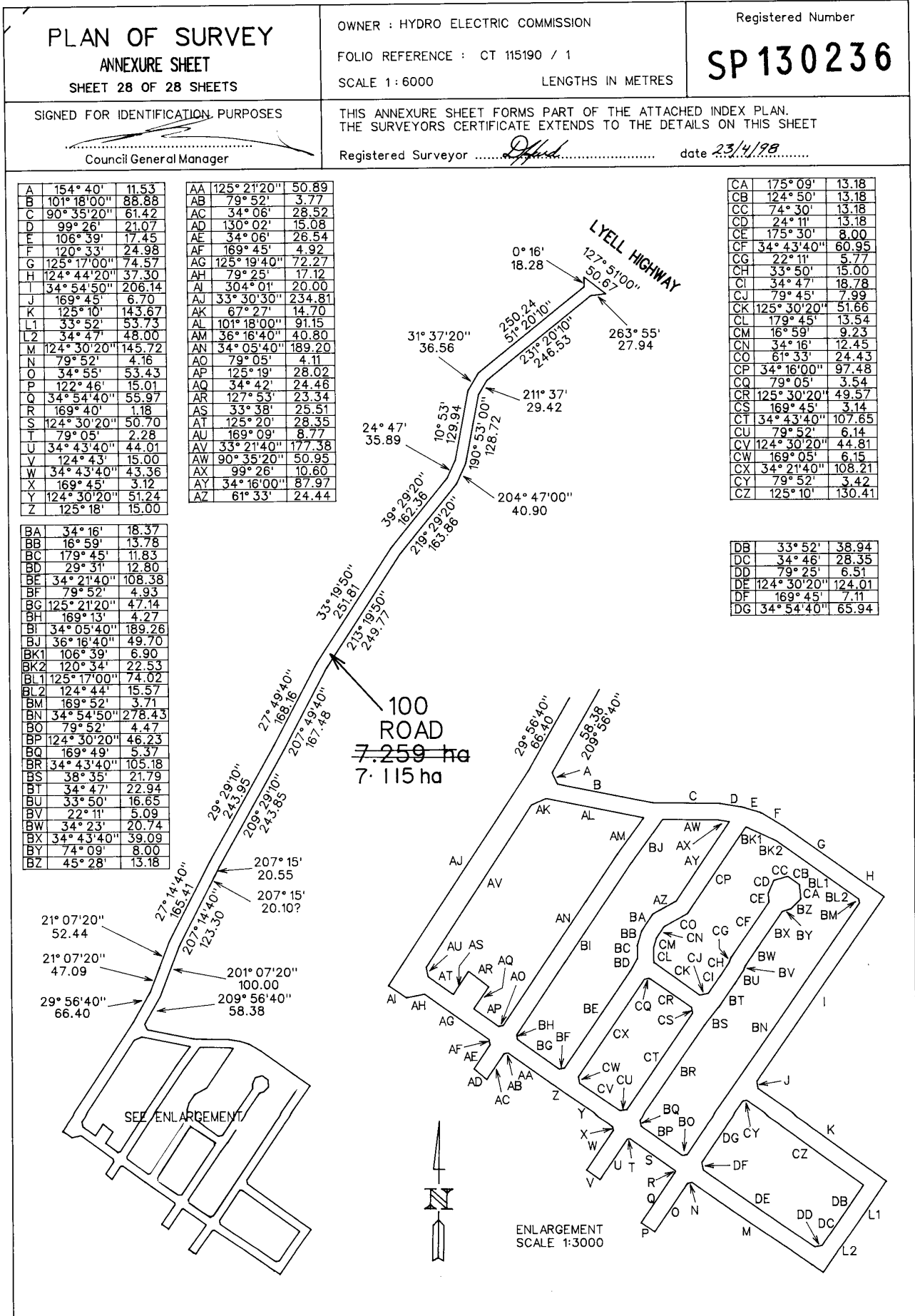
UNREGISTERED DEALINGS AND NOTATIONS

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No unregistered dealings or other notations

|   |  |   |  |  |
|---|--|---|--|--|
| OWNER HYDRO ELECTRIC CORPORATION  |  | PLAN OF SURVEY  |  | REGISTERED NUMBER                          |
| FOLIO REFERENCE C.T 115190/1  |  | BY SURVEYOR DAVID A. HURD                               |  | SP130236                                   |
| GRANTEE<br>WHOLE OF LOT 1 (49.22ha)<br>VESTED IN THE H.E.C. BY PROCLAMATION<br>UNDER SEC. 35 OF THE H.E.C. ACT 1929<br>GAZETTED ON 22ND NOV. 1939 |  | LOCATION<br>LAND DISTRICT OF LINCOLN<br>PARISH OF LOUTH |  |  |
| MAPSHEET MUNICIPAL 4430   |  | SCALE 1:10000   |  | APPROVED 31 AUG 1998                       |
| CODE No. 105-20   |  | LAST UPI No. EXT 29 -1200-                              |  | EFFECTIVE FROM                             |
|   |  | LAST PLAN No. P. 115190                                 |  | <i>David A. Hurd</i><br>Recorder of Titles |
| ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN   |  |   |  |  |





SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>130236 | FOLIO<br>100                 |
| EDITION<br>2     | DATE OF ISSUE<br>05-Oct-1998 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 01.09 PM

DESCRIPTION OF LAND

Parish of LOUTH, Land District of LINCOLN  
 Lot 100 on Sealed Plan [130236](#)  
 Derivation : Part of Lot 1 49.22 Ha. vested in the Hydro  
 Electric Commission by Proclamation under Section 35 of the  
 Hydro Electric Commission Act 1944 gazetted on 9th  
 October 1946  
 Prior CT [115190/1](#)

SCHEDULE 1

[C138193](#) TRANSFER to CENTRAL HIGHLANDS COUNCIL Registered  
 05-Oct-1998 at noon

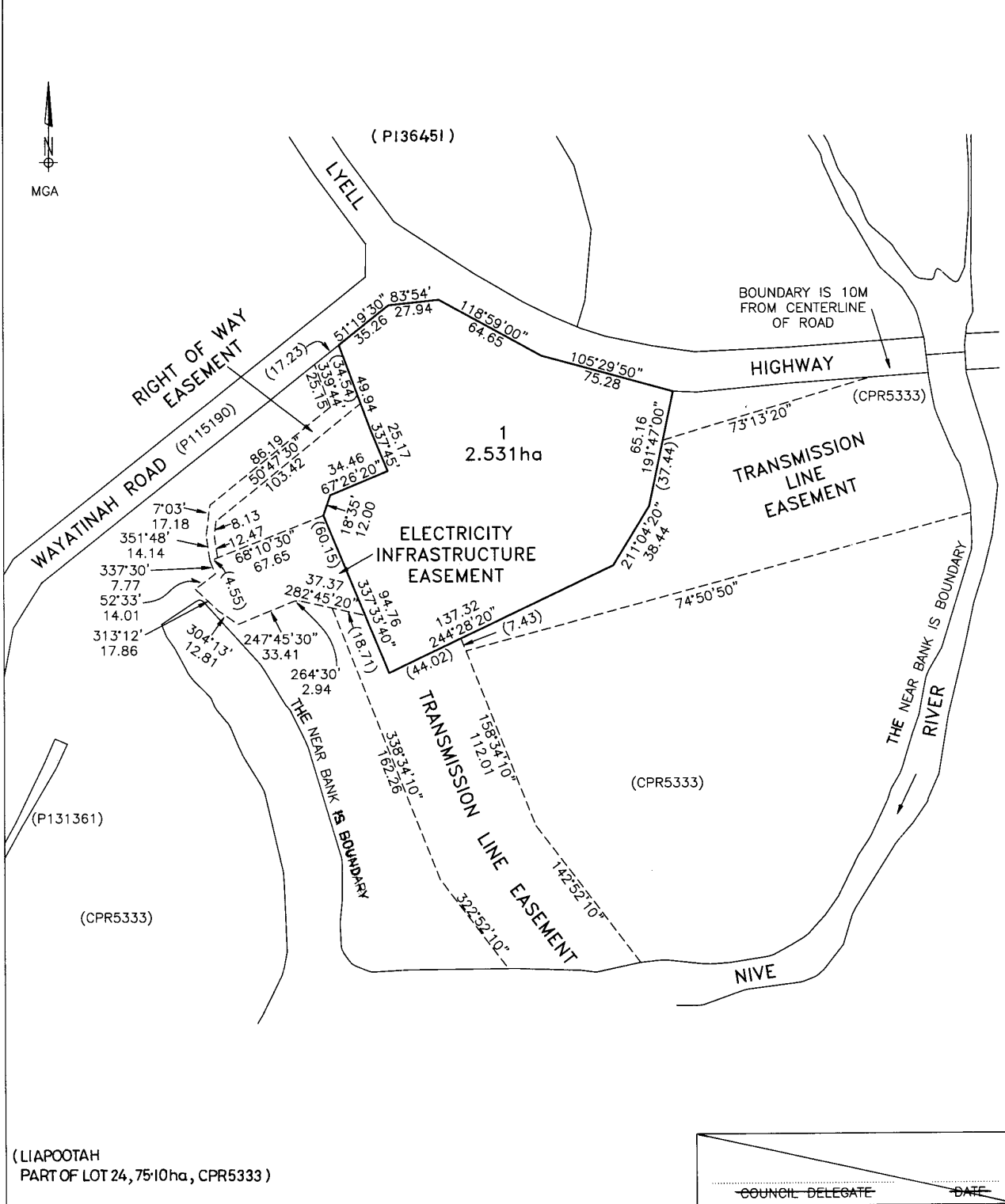
SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
 SP [130236](#) EASEMENTS in Schedule of Easements  
 SP [130236](#) FENCING COVENANT in Schedule of Easements

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

|   |   |                   |  |
|---|---|-------------------|--|
| OWNER <b>TRANSEND NETWORKS PTY LTD</b><br><del>HYDRO ELECTRIC COMMISSION</del><br><br>FOLIO REFERENCE <b>A24524</b><br><del>PROCLAMATION DATED 17 NOV 1939</del><br><br>GRANTEE<br>H.E.C UNDER SEC. 54 OF THE<br>HYDRO ELECTRIC COMMISSION ACT<br>1929, GAZETTED ON 22 NOVEMBER 1939<br>PROCLAMATION DATED 17 NOVEMBER 1939 | <b>PLAN OF SURVEY</b><br>BY SURVEYOR RODNEY JAMES DICKENS<br>HYDRO TASMANIA CONSULTING<br>89 CAMBRIDGE PARK DRIVE, CAMBRIDGE<br>LOCATION<br><b>LAND DISTRICT OF LINCOLN<br/>                 PARISH OF LOUTH</b><br><br>SCALE 1 : 2000      LENGTHS IN METRES |                   | REGISTERED NUMBER<br><b>P164364</b>                                |
|   | APPROVED EFFECTIVE FROM <b>10 SEP 2012</b><br><i>Alice Kawa</i><br>Recorder of Titles   |                   | ALL EXISTING SURVEY NUMBERS TO BE<br>CROSS REFERENCED ON THIS PLAN |
| MAPSHEET MUNICIPAL<br>CODE No. 105 (4430)   | LAST<br>UPI No.   | LAST LPI<br>GFQ57 |  |



SEARCH OF TORRENS TITLE

|                  |                              |
|------------------|------------------------------|
| VOLUME<br>164364 | FOLIO<br>1                   |
| EDITION<br>2     | DATE OF ISSUE<br>25-Nov-2019 |

SEARCH DATE : 26-Sep-2025

SEARCH TIME : 01.13 PM

DESCRIPTION OF LAND

Parish of LOUTH Land District of LINCOLN  
 Lot 1 on Plan [164364](#)  
 Derivation : H.E.C Under Sec.54 of the Hydro Electric  
 Commission Act 1929.  
 Derived from A24524

SCHEDULE 1

[E179575](#) TASMANIAN NETWORKS PTY LTD Registered 25-Nov-2019  
 at noon

SCHEDULE 2

Reservations and conditions in the Crown Grant if any

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations